

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, November 9, 1950

NEW SERIES—VOLUME 30—NO. 45

Those 'Boogers'

BY P. F. LANGSTON

In The Tennessee Baptist and Reflector
Most children have fear of bugaboos—"boogers." I had mine as a child and confess I've had some since I became a man. In our religious life there should be none, and of all people the preacher should be free of them. But there are preachers bothered with various kinds.

In the first year of my ministry I developed the "booger complex" on listening to man rather than God. Our denominational leaders became my "boogers." The fatherly advice of the preacher who ordained me was, "I feel it my duty to steer you away from many pitfalls. . . you haven't been to college nor seminary. . . our leaders will ignore you. . . and if your church begins to prosper they will put pressure on you to work you out and put one of their favorites in your place." He also gave me the "lowdown" on our leaders saying they had failed as pastors and had by tricky tactics obtained their positions to be bosses; they were modernists to the core, and against all Gospel preachers.

He advised me to subscribe to a certain religious paper, "strictly fundamental," to help keep me sound in our doctrines.

I went out with determination to preach the pure gospel and fight these "boogers" if they slew me on the altar.

I developed a righteous indignation over those sitting in Moses' seat, living in luxury on great salaries taken from mission money. Had not I been told that only about five per cent of all mission money went to missions?

So I went forth to a holy war, shouting
(Continued on Page Two)

CHURCH GROUPS PROTEST BEER FOR SOLDIERS

CRITICISM of the Department of the Army for furnishing free beer to American troops on the Korean front, and for general laxity with a regard to sales of wine, beer and liquor near domestic military installations where draftees are trained, has been growing in tempo.

A wave of letters condemning these practices went to Congressmen and the White House just as the recess began. The American Temperance Society, with headquarters here, asserted that issuance of beer to troops is "contrary to the principles of liberty and protection."

Representative Andrew J. Biemiller (D-Wis.), a notable Fair Dealer and close friend of Mr. Truman, urged the Army to accept 1,200,000 cans of beer offered by two Milwaukee (Wis.) breweries for American troop consumption. Mr. Biemiller made two speeches on the subject in the closing days of Congress. He said the gift should be accepted and the beer used to tide over the forces until legislation can be passed authorizing the Army to issue a beer ration.

"I trust the Army will obtain funds (from Congress) to finance the regular free distribution of beer so our boys will not be dependent on polluted water un-
(Continued on Page Five)

REV. C. M. DAY, PASTOR OF the First Church, Durant, will be the speaker on the Mississippi Radio Hour on Nov. 12.

He will be heard over the following stations: at 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WLOX, Biloxi; WRJW, Picayune and at 9 a. m. over WROB, West Point.

Dr. Rouse Explains Why W. C. Should Not Be Closed

By DR. I. E. ROUSE

Eighteen counties in their Baptist associations have voted practically unanimously against its closing. The Southeast Pastor's Conference voted unanimously against it. Individual churches are passing resolutions against the recommendations to close. Some of the members of the Education Commission do not think it should close. I have just finished 1800 miles driving to Baptist associations and interviewing Baptists and I have not yet found one who said to me, "Woman's College should close." The total reaction against the recommendations to close Mississippi Woman's College is overwhelming.

Surely, there are difficulties! But the great Dr. Truett once said, "Do not take counsel of difficulties! Do not take counsel of your fears! Take counsel of God and divine resources." People of great faith laugh at difficulties.

Surely, it takes money to run schools. It costs something! So does sin. The way of a transgressor is hard. Within eighty years, by taking God out of her education, Germany lost the values of the Protestant Reformation. The ruin of her country was devastating and most expensive. America has been spending three-billion dollars a year for education

to build the brains, and nine billion dollars for intoxicating liquors which destroy the brains. What could be more expensive than such a practice. An enlightened conscience and sound religious habits would reverse the expenditure in favor of education. This is a day when Christian education is imperative.

The Education Commission charges that Mississippi Baptists have not supported Mississippi Woman's College with money and students. In our report to the Convention published in the Baptist Record three weeks ago, we cited facts to show that this charge is relatively untrue.

A school must be placed in its framework. Mississippi Southern College at Hattiesburg has enrolled now 2500 students, 1400 of whom are Baptists. At the beginning of the session of 1945-46, Mississippi Southern enrolled 303. Circumstances have changed. A new confidence in the school has created a record enrollment.

With the atmosphere clear and confidence established Mississippi Woman's College could easily have 500, which once she had. It might well be considered also, that if Mississippi Woman's College were coed, with the common proportion of two boys to one girl, she would have
(Continued on Page Two)

THE ATHENS OF THE SOUTH

By DR. DUKE K. McCALL

Executive Secretary
Southern Baptist Convention
Executive Committee

EDITOR'S NOTE: Dr. Duke K. McCall (Nashville, Tenn.) and Dr. W. A. Criswell (Dallas, Texas) are on a special mission to various existing and prosperous Southern Baptist mission fields of the world. Following is one of Dr. McCall's reports from Athens, Greece.

I bought a twenty-cent ticket and caught the ferry from Europe to Asia. That was the climax of an exciting day. That morning I woke up in Athens, Greece. Being a Nashvillian I headed straight for the Parthenon to see if the original was as beautiful as our copy.

As I approached the Acropolis which is crowned by the Parthenon, I was attached by a swarm of guides. Finally I cast myself on the mercy of the guides with a Chicago accent (genuine). For the next three hours he tortured me with a bombardment of faintly familiar names and dates. It takes a smart man to forget as much ancient history as I have forgotten. I do not know what it takes to remember it.

About all I got out of the guide's lecture was that the British Museum has all of the Greek art treasures. The British are keeping them for the Greeks, but the Greeks feel competent to do their own treasure keeping.

I also built up quite a resentment toward the Turks for storing powder in the Parthenon. When it exploded, the most beautiful building in the world was destroyed. Now it is better to save your money and visit the copy in Nashville.

Still there is a sense of history which swirls around the many half-destroyed buildings of ancient Greece. Pericles and Plato and Socrates still walk the earth as ghosts. These mighty men brought order out of the chaos of human thinking. So mighty were their minds that men still follow the path they hewed.

I am especially intrigued by Plato's invasion of the kingdom of the spirit. In his own way he taught that man does not live by bread alone. In Phaedo he

(Continued on Page Two)

Southern Seminary Names New Heads

LOUISVILLE, Ky., Nov. 3—Dr. G. S. Dobbins and Dr. J. S. Weatherspoon, faculty members at Southern Baptist Theological Seminary here, were named co-chairmen of the faculty today.

They will be in charge of the institution until a new president is named to succeed Dr. Ellis A. Fuller, who died last week in California while on a speaking tour.

V. V. Cooke, chairman of the executive committee, said Dr. J. Clyde Turner, Raleigh, N. C., president of the board of trustees, is empowered to call a special meeting to name a new president. The next regular meeting is in March and Seminary officials said the trustees might take no action until that time.

SENATORS POLLED ON VATICAN AMBASSADOR

By DR. HUGH A. BRIMM

Executive Secretary, the Social Service Commission

Do the names of your United States Senators appear in this list? If not, then there is reason for you to be concerned and to do something immediately.

Dr. J. B. Weatherspoon, Chairman, and Dr. Hugh A. Brimm, Executive Secretary of the Social Service Commission, wrote to all Senators who represent the states of the Southern Baptist Convention. The position of Southern Baptists with respect to an official ambassador to the Vatican in Rome was interpreted clearly and emphatically in the letter. Then the question was asked, "Would you vote to establish such a relationship or would you oppose it?"

The letter was dated September 7th. After one month and a half, a total of 24 replies have been received. Ten Senators expressed their opposition, the others who replied did so in evasive terms such as "your views will receive my careful attention," "I will consider your position in making my decision," etc., etc.

The following Senators declared themselves opposed to the Vatican ambassador:

Senator Listel Hill (Ala.)
Senator John Sparkman (Ala.)
Senator John C. Stennis (Miss.)
Senator James O. Eastland (Miss.)
Senator A. Willis Robertson (Va.)
Senator Walter F. George (Ga.)

(Continued on Page Two)

Remember The Baptist Orphanage By Making A Liberal Thanksgiving Love Offering

The Athens of the South

(Continued from Page One)

presented dramatically the arguments for human immortality.

At Mars Hill

Just to the west of Arepagus is another hill not so much frequented by tourists. It was there that I forgot Plato. It is called Mars Hill. There the Apostle Paul delivered his great sermon to the Athenian philosophers.

My traveling companion had his Greek New Testament with him. We turned to the seventeenth chapter of the Book of Acts and read the sermon just as Paul preached it. Listen to some of its phrases:

"God that made the world and all things therein. . . hath made of one blood all nations of men. . . that they should seek the Lord. . . because he hath appointed a day in which he will judge the world in righteousness. . . ." The Athenian philosophers never did let Paul finish his sermon. Maybe history would have taken a different turn if they had.

Just at noon we left Athens for Istanbul, Turkey, the old city of Constantinople. We stepped off the plane to be met by a Turk named Thomas Cosmacles. He is not a Baptist but he had heard through a friend in the American Bible Society that two Christian ministers were coming. He had left his little shop and caught the train out to the airport. It was one of the finest gestures of Christian fellowship I have ever seen. He was our volunteer guide.

Thomas had a motive in the help he gave us. He wanted to ask for missionaries to be sent to his land.

Most Turks are Moslems, but like the United States, Turkey recognizes no particular religion and grants religious freedom to all. The Turkish Moslems are the modernists of their faith. Women go unveiled. No one may wear religious robes on the streets. Religion is not taught in the schools.

Prayer Meeting In Asia

Turkey is the only country in the world where there are fewer Christians today than twenty-five years ago.

After a Turkish dinner in a little restaurant, I was ready to fall into bed. Just then Thomas invited us to ride the ferry across the Bosphorus Strait to his home on the Asiatic side. I had never put my foot on Asia before, but it was the purpose of the trip which gave me a shot of new energy. I was to join in the weekly family prayer service in his home. I liked the thought of making my first visit to Asia to join in family worship of Jesus Christ. Also it gave me the chance to follow my habit of going to prayer-meeting on Wednesday night.

It was almost two o'clock the next morning when I found my way back to the hotel alone. It was worth it!

—BR—

Dr. Rouse Explains Why

(Continued from Page One)

435 now instead of 145.

If Christian education is a good thing, there are better ways of promoting it than closing schools. A prominent Methodist said to me a few days ago that the worst mistake Mississippi Methodists ever made was when they abandoned Grenada and Whitworth colleges in order to make a great Millsaps. They only lost two colleges and gained nothing at Millsaps. He said, "I hope Baptists do not make the same mistake."

The Education Commission also said that per capita cost is highest at Mississippi Woman's College. Anybody should have suspected that in the reopening phase, but that is not the entire picture. The administrative cost is lowest by far at Mississippi Woman's College than at either of the three other schools. Our increasing enrollment will ramidly reduce



Shown above are Freshman Class officers just elected at Blue Mountain College. Left to right: Sylvia Strickland Greenwood, president; Mary Jo Boston, Union City, Tenn., secretary; Lila Ann Wallace, Charleston, vice-president; and Marianne Colvert, 1860 Schiller, Little Rock, Arkansas, treasurer.

the per capita cost. This year our per capita cost will be about \$200 lower than last year, and when the enrollment increases to 300, per capita costs will be in line with that at Mississippi College. Why close Mississippi Woman's College? Ours is the fastest growing school in Mississippi this year, with a 70% increase over last year. She has total assets of \$1,270,900.00. That is more than Mississippi College had in 1929. She has \$334,000.00 total endowment assets which is much more by about \$100,000 than Mississippi College had when I graduated there in 1920. Mississippi College has been under Baptist control one hundred years. Mississippi Woman's College but thirty-nine. Give Mississippi Woman's College another sixty-one years and it will be much ahead of where Mississippi College is now.

Mississippi Woman's College has one of the finest schools plants in the country and more handsomely furnished than most. Her Music Department is unexcelled in equipment and her general academic facilities are excellent.

The faculty at Mississippi Woman's College two years ago at the last evaluation outranked that of Baylor or Mercer University. She is running on a cash basis, at the heart of the district that has the majority population of Mississippi. She is the only denominational college from Jackson to the Panama Canal, except two Catholic colleges. If Mississippi Woman's College should be closed a vacuum would be created that some other denomination would evidently enter to meet the need and seize the opportunity.

The one problem, of course, is support, but closing schools never has gained support. Rather, confidence is destroyed thereby, and without confidence public institutions cannot be builded. The better way is to develop a people in a broad kingdom vision and the practice of stewardship, and to give them leadership to go forward and build the schools needed to serve our people. Centralization is the way out of the field of Christian education. A larger stewardship is the answer to our problem. Our pastors in six months could preach a crusade that would create a conscience to provide adequate support for our schools.

Mississippi Woman's College needs only \$166,000.00 to complete her endowment. Many churches are spending much more than that on current building programs. What could 1600 churches do if they should lift up their faces and look on the fields and take Christ seriously.

Mississippi Woman's College needs only fifty cents per Baptist to complete her endowment. Indeed consecration and vision have sunk to a new low if Christian education which has made Baptists is not worth fifty cents per capita in south Mississippi. It is sad counsel that is offered a great people to close a great school rather than take up the cross.

I believe in God and Mississippi Baptists, and I believe that Mississippi Woman's College is on her way to a great future. I have lived with all the difficulties involved in rebuilding this school, but I have also lived with God and I know victory is just in sight.

May we all pray and seek to be rid of self will and go to the Convention to discern and follow God's will—into the land of Promise.

—BR—

Senators Polled On

(Continued from Page One)

Senator Richard B. Russell (Ga.)
Senator John L. McClellan (Ark.)
Senator Clyde R. Hoey (N.C.)
Senator Estes Kefauver (Tenn.)

When you write to your Senator giving your views on this vital question, also write to the President, Hon. Harry S. Truman. It is within the President's authority to appoint an ambassador. He can do so without consulting Congress. The Congress only passes on the fitness of the man appointed by the President.

Political observers say that Mr. Truman's announcement that he was considering the appointment of an ambassador to Rome was a "straw in the wind." If he got too many protests, he would say to the Catholics in high government offices and to the Catholic hierarchy in this country, "you see, there is too much opposition."

Will you write your protest? —do it now!

—BR—

FIVE ADDED IN REVIVAL AT PELAHATCHIE

Rev. J. E. Albritton, pastor, First Baptist Church, Plateau, Alabama, recently led in a revival meeting at Pelahatchie. There were five additions and many rededications.

Services were held in the new church building which is nearing completion.

The week preceding the revival, cottage prayer meetings were held in the homes and at the church on Wednesday evening.

Rev. R. E. McDonald is the pastor.

Those "Boogers"

(Continued from Page One)

loud and long and listening for the agonized cry of those "boogers" hit in a vital spot. But I heard no cry. Wondering if I had killed them all I slipped a cross "No Man's Land" into their fortifications. I attended the pastors' conference alert for any tragedy that might befall, having been forewarned I would receive a cold shoulder and be sneered at. I was truly hoping none would be alive, but they were and acted actually civilized. They went so far as to speak and

The Pastor of Shelby Avenue Baptist Church, Nashville, tells what happens when a man gets his eyes opened.

shake hands with me. This unexpected turn of events threw me completely off balance. I sat down to await further developments, watching every move, trying to keep calm, ready for any attack, oral or otherwise. Then a brother made a motion that I be made a member of the pastors' conference. I was dumbfounded. Home I went to think things over. Then I began to pray about it. There was something I felt in my heart that wasn't pleasing to the Lord. I reviewed my past carefully and found I had been saying things that were without foundation.

About this time one of the "big shot boogers" was holding a meeting near by. I decided to find out just how far wrong he would be. He announced his subject, "God Calling Adam out of the Bushes." Now I had preached on it three times. He couldn't half-way give the subject justice as I had done. When I got up a good lather I would run up and down the platform, hammer on the pulpit 'til my fist was sore, yelling for the sinners hid in the bushes to come out and face God, and get it over with before Judgment Day. I yelled so loud sinners half a mile away could have heard, but only one or two were scared out, and they soon went back into the bushes.

I was sure this man couldn't shake the bushes as I had done—and he didn't. In a sweet quiet way he laid down God's great love in such a gentle manner that several sinners came weeping out of the bushes to take it up. I went away from that service feeling that I myself was in the bushes.

As I think of what United Southern Baptists have done; the many missionaries sent forth to all parts of the world who have given their all for Christ; the hospitals that have ministered to the suffering; the schools and colleges that have given unnumbered boys and girls a Christian education and set them forth to advance the cause of Christ, I thank God for our leaders, past and present.

No one claims to be perfect, there are faults in us all. I know of some preachers now seeking to get a following by condemning our leaders and accusing them of trying to be bosses. I pray they will humble themselves at the feet of Jesus and, instead of condemning men, have love for all. Then all booger and martyr complexes will disappear.

I thank God my eyes were opened to see that my boogers were only a disordered dream of the mind. Their fellowship has given me comfort, joy and help in trying to serve the Saviour.

—BR—

DR. R. C. CAMPBELL IS TO LEAD the revival at Daniel Memorial Church, December 4-10. Dr. Campbell has recently led in a revival at Vicksburg and is well known throughout the south as an outstanding Baptist leader.

SALARIES OF PASTORS IN THE Presbyterian Church, U.S.A., have increased 27 per cent during the past two years. The average salary is now \$3,988.

Macon, First Breaks Ground For Proposed Educational Building



Shown above is the site of the recent ground-breaking of the Macon Church for its proposed educational building. The program is rapidly moving, with excavations now near completion. All departments of the church were represented in the ground-breaking ceremony.

Shown left to right are, kneeling: N. C. Jensen, Adult Superintendent; T. W. Grigler, Jr., Clerk; W. P. Chancellor, Treasurer; O. C. Moor, Chairman of Ushers.

Front row, standing: Evan Dossett, Associational Sunday School Superintendent; Dr. Glen Pearson, Mrs. N. C. Jensen, Mrs. Carl Simpson, Mrs. R. D. Pearson, Mrs. B. J. Sumrall, President of the W.M.S.; Mrs. T. F. Jackson, Jr., Training Union Director; Dr. L. B. Morris, Chairman of the Building Committee; Glenn Merrill, Educational Director, Frank Hurst, Chairman of Deacons; Contractor Myers; Pastor R. D. Pearson.

Back row: Mrs. L. B. Morris; Mrs. Glen Pearson, Mrs. J. C. Gates, Mrs. T. W. Grigler, Jr., Paul Silvey, B. J. Sumrall.

More Associations Organizing

By CHESTER L. QUARLES
Executive Secretary

We are very happy that so many of our Associations in Mississippi have already organized for the promotion of the Simultaneous Evangelistic Crusade, March 25-April 8. The following Associations have reported their organizations: Hinds, Copiah, Warren, Deer Creek, Sunflower, Bolivar, LeFlore, Riverside, Panola, Tate, DeSoto, Marshall, Lafayette, Pontotoc, Tippah, Itawamba, Prentiss, Alcorn, Calhoun, Zlon, Clay, Monroe, Columbus, Chickasaw, Winston, Choctaw, Madison, Yazoo, Smith, Scott, Rankin, Jasper, Newton, Jones, Wayne,

Perry, Gulf Coast, Lawrence, Jeff-Davis, Covington, Marion, Walthall, Union, Franklin, Pike, Lincoln.

To Be Organized

We trust that the following Associations will send in their organizational set-up as soon as it is possible. More than likely a number of these have already completed their set-up: Claiborne, Jefferson, Issaquena-Sharkey, Carroll, Grenada, Tallahatchie, Yalobusha, Union County, Benton, Lee, Tishomingo, Neshoba, Kemper, Noxubee, Oktibbeha County, Leake, Attala, Holmes, Simpson, Clarke, Lauderdale, Greene, George, Lamar, Lebanon, Pearl River, Jackson, Mississippi.

1442 Churches Contributed To Cooperative Program

Tentative reports from the auditors who are now checking the books of the Convention Board indicate that the total Cooperative receipts for the year ending October 31 are \$802,872.09, which is an increase of \$69,497.44 over last year.

According to Treasurer J. E. Lane, 1422 of the 1660 churches in Mississippi made contributions through the Cooperative Program during the past year.

SEVEN ADDED AT CROSBY

Rev. William Clarke, pastor of First Church, Ellisville, recently led in a revival at Crosby Church. Many people think it was one of the best revivals in recent years.

Miss Norma Jean John, B.S.U. Secretary at Jones County Junior College led the singing and served as soloist.

Cottage prayer meetings were held the week before the revival began. There were seven additions and two joined on the Sunday following the close of the revival on Friday night.

Wade Church Plans All-Day Service

Wade Church in Sunflower County will have an all day service on November 19. Both morning and afternoon services have been planned, with Rev. C. C. Carraway, of Boyle, as the visiting speaker. Dinner will be served on the grounds.

Wade Church, under the leadership of Pastor W. J. Hughes, Mississippi College student, licensed two of its members to the ministry during October. They were Travis Slatin and James Fondren.

THE YOUNG PEOPLE'S SUNDAY School class of the Concord Church in Franklin County made a special trip to attend the revival at the First Church, Jackson, last week in which Dr. Chester Swor was the evangelist. Special music following the service was rendered for the church's; organist, Miss Hazel Chiselm.

Dr. Norman W. Cox Celebrates Fortieth Anniversary

Dr. Norman W. Cox, pastor of First Church, Meridian, completed forty years in the ministry on October 28. The Messenger, weekly publication of the First Church, Meridian, recently carried the following facts:

Pastor Norman W. Cox was ordained at Climax, Georgia, on October 28, his 22nd birthday, 1910. A general summary of his ministry in these 40 years from the angle of statistical results show that he has preached or spoken to audiences more than 12,000 times; 11,119 members have been received into the churches where he ministered either as pastor or evangelist; he has conducted 1,405 funerals; he has officiated at 752 marriages and the total contributions of the churches in these 40 years has been \$2,184,654.79.

When he was ordained he and Mrs. Cox had been married six weeks. They had before them 8 years in school during which he did actually 12 years of scholastic work. This resulted in his receiving the B. A. degree from Mercer University in 1914, the Th.M. degree from the Southern Baptist Theological Seminary in 1917 and the completion of all the work for the degree of Dr. of Theology with the exception of a part of his thesis. He received the D. D. degree from Mercer in 1928.

In addition to the churches he served while a student, he has been pastor since leaving the seminary of the First Baptist Church of Barnesville, Georgia; Court Street Baptist Church, Portsmouth, Virginia; First Baptist Church, Savannah, Georgia; First Baptist Church Mobile, Alabama; the Fifth Avenue Baptist Church, Huntington, West Virginia, and twice pastor of First Church from June 15, 1927 to September 15, 1931, and from June 1, 1939 to date. A total ministry to our church embracing 15 years and 8 months of service.

During his pastorate 2,587 members have been received into its fellowship; its land area increased; \$35,000 paid on debts; new educational building and new sanctuary designed by him and the educational building erected. The total financial giving during these years as shown in the Associational Minutes

"IN MEMORY OF MRS. VELMA BRITT"

"Leaves have their time to fall, and flowers to wither,

But death has all seasons for her calls."

In the early dawn of September 26, 1950, the immortal soul of Mrs. Velma Britt winged its way into the pearly portals of God's eternal home. It was the pleasure of this writer to be intimately associated with her in all phases of church work. She was one of most faithful members of the Pelahatchie Church until her health failed. She loved her church and was ever ready to serve when called upon. She had abiding faith and her Christian influence will live on.

Velma was the mother of two fine children, Mack and Betty Jean, and she devoted her life to their happiness. No hour was too dark, nor sacrifice too great for her to help others. She loved life and would constantly tell me she lived every day like it might be the last. She never burdened others with her troubles and she never complained but prayed the Lord would use her life for His Glory.

She died in the faith and is sleeping with the faithful. So, loved ones and friends weep not for her, for "On that Beautiful Isle of Somewhere" her immortal soul rests in the Arms of Him who said, "Come unto me all ye that labor and are heavy laden, and I will give you rest."

Mrs. S. E. Massengale
Pelahatchie.

amounts to the following:

Current Expenses	\$ 522,290.23
Missions	\$263,801.07
Building Fund	\$321,909.00

TOTAL \$1,108,000.00

The pastor's general ministries have been a notable feature of his services. In our Baptist Denomination he has served as a Convention Board member in 4 states. He has been a trustee of both the Southern and the Southwestern Baptist Theological Seminaries. He has been president of the Mississippi Baptist Convention. He has served on many of the important committees of both the Northern and Southern Baptist Conventions. He is now the Mississippi member of the Executive Committee of the Southern Baptist Convention.

He has broadcast over the radio an average of once a week for the past 25 years.

In these 40 years he has preached in 189 revival meetings in 14 states.

Dr. Cox has written much. He has never satisfied his desire to write. For 10 years he wrote a weekly religious editorial under the standing title head "Tramping Trails of Faith" which were published in different large daily newspapers. For 4 years he wrote a weekly religious article for Baptist papers headed "Tales from a Preacher's Memory." For three and a half years he published in Baptist papers a weekly article "Pastoral Problems." His sermon "God Did It" sold over 30,000 copies. His book "Youth's Return to Faith" has completely sold two large editions.

In his home and family life he has been honored, helped and blessed by his wife, Osye M. Cox, to whom he was married on September 7, 1910 and by their children, Graham W. Cox and Sara Margaret Thigpen. He has missed only one Sunday service in 40 years from illness.

Although 40 years are behind him, he has dreams that he eagerly anticipates for whatever may remain for him in his efforts to be a good minister of Jesus Christ. A thousand times he has quoted that which is one of the basic doctrines of his faith and philosophy "The Best of Life Is Yet To Be."

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Some Problems For The State Convention

The most important meeting of
the year, for Mississippi Baptists,
meets next week in Jackson.

It is the annual state convention
to be held November 14-16 in First
Church, Jackson.

This meeting provides the Baptists
of Mississippi with one of
their finest opportunities for fellowship
beyond the local church. Old friends
from far and near are seen again
and new friendships are formed.

As in previous years the state
convention will provide opportunity
to hear some great preaching.

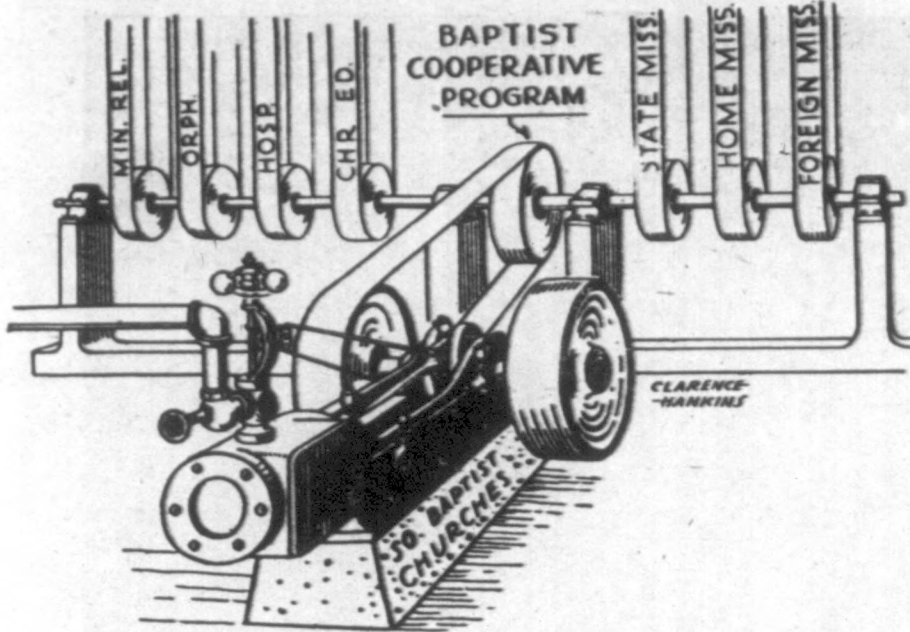
But, the annual state convention
is much more than a fellowship
gathering or an occasion for great
preaching. It is the annual business
meeting of Mississippi Baptists.
The future of our agencies and
institutions is vitally affected by
decisions made at the convention.

All of our missionary work,
state, southwide and around the
world is considered at this meeting.

The Mississippi Baptist Convention
is a big business and spiritual
enterprise. Stockholders number
more than 360,000. Not counting
southwide and world property,
Mississippi property is valued at
many million dollars. Yearly income
is around \$10,000,000. That is
big business in any language.

In addition to these material
resources, there is the spiritual angle.
All the stockholders and all the
property as well as the financial
resources are primarily for the
evangelization of the lost and the
spiritual welfare of the saved.

At the Jackson convention, as is
true of all large business concerns,
there will be many problems.
Many opinions will be expressed,
some pro and some con. Whatever



the decisions, let us all consider
everybody a Christian gentleman
unless proved otherwise.

Some of the problems that will
come before the Convention are:

1. The question of closing Woman's
College.

2. The future of the Mississippi
Radio Hour. Some favor dropping
it. Their argument is that most
local stations have several religious
programs; that we should major
on the Southwide Radio Program
rather than thinly spread available
funds. Others favor discontinuing
the present Radio Commission and
returning it to the supervision of
the Convention Board. Others have
suggested asking the local churches
to sponsor the program over their
local stations with transcriptions
supplied by the Radio Commission.

3. The division of funds. Cooperative
Program monies are now divided
50-50. The Education Commission
recommends 55 per cent for
Mississippi work and 45 per cent
for southwide work.

4. The question of adding the
School of Nursing of the Baptist
Hospital (Jackson) to the Christian
Education Program. The Education
Commission recommends that 5
per cent of the Christian Education
funds be used for this purpose.

5. The question of a campaign to
raise \$1,000,000 for Christian Education.

6. The question of erecting student
centers at the state educational
institutions.

7. Some people have discussed
the subject of having a full-time
chaplain at the Baptist Hospital
in Jackson.

8. The change in the Constitution
proposed by Rev. Bryan Simmons.
The change was published in the
issue of Oct. 26.

There are some principles that
should prevail regardless of the
decisions made by the convention.

1. Prayer should prevail. To our
shame, some Baptists resort to
political methods, but prayer is

better. It prepares us for wise,
sober and unselfish action. Political
maneuvering may prevail for
awhile but we cannot commend it
as a means of accomplishing God's
will. The Convention is God's business,
and the Convention should be
conducted by God's methods.

2. Vision is important. Make-shift,
short-sighted decisions and programs
should not prevail. Let not our
vision be dim and restricted by
little selfish concerns. To do so
will doom us to years of puny
effort and poor accomplishments.
BUT, we must not become dreamy
and take impractical actions.

3. We must cooperate. We have
attended conventions for 34 years.
All of them had their arguments
and disagreements but, we must
cooperate differences or no differences.

We trust that Mississippi Baptists,
whether they plan to attend the
Convention or not, will pray earnestly
that the Holy Spirit will direct
the Convention in all its deliberations
and actions. For unless the Holy
Spirit does lead, our efforts will
be meaningless.

The 1950 Convention should be
a feast of fellowship as we rejoice
in the past accomplishments and
plan for greater things in the days
to come

—BR—

Railroads Transport Orphanage Supplies Without Charge

Last week we published a
listing of the train schedules for
the transportation of the annual
offering of supplies for the Baptist
Orphanage in Jackson. We urge
all of our readers to clip this
schedule and to see that their
church makes a generous offering.

Baptists have never yet fallen
down in their support of the Orphanage
and certainly they are not going
to fall down this year.

Anything that can be used in
your home can be used in the Orphanage
and God's word is very

specific about the support of orphans.

Superintendent Mize stresses the
fact that it also requires cash to
operate the orphanage. Each church
could well make not only an offering
of food and supplies but an offering
of money.

The charitable institutions of
Mississippi are due a debt of gratitude
to the railroads and transportation
agencies that give this free service
which amounts to thousands of dollars.
Many offerings would be much less
if freight had to be paid on the supplies.

Many of our readers should write
the transportation agency that serves
them and thank them for this help.
Certainly every person who takes
and goods to the depot should thank
the local agent.

—BR—

Not A Good Practice

Word comes to us that a prominent
Baptist is campaigning for the
election of another prominent
Baptist as president of the Mississippi
Baptist Convention.

The campaigner probably feels
that his protege is and would continue
helpful to the campaigner's interest
in Baptist affairs.

We do not approve of Baptist
politics.

—BR—

We Agree

We are in agreement with the
Rev. Carradine Hooten of the
Methodist Board of Temperance
who recently said that service men
in Korea would choose "milk, fruit
juices, or good water over free
beer, if they had their choice."

In our opinion, the whiskey crowd
is largely dominating our country.
Note how they are able to get by
when others are rationed. Therefore,
they are opposed to any choice.
They want beer to be the only choice
so as to develop more drinkers.

—BR—

Our Readers Write

Dear Editor:

In reference to a letter appearing in
Baptist Record of October 26, in which
the writer states he heard a Baptist
pastor teach that we are all sinners,
even those who are in Christ Jesus.
This writer wants to know if Baptists
teach this.

Let me say that I have been a member
of the Baptist Church for many years
and know of no creed, or article of
faith that would authorize or make
it obligatory for any Baptist pastor
to teach that all must sin; even those
who are in Christ Jesus.

I do know that many teach this - but
not all. Those who teach this doctrine
usually take I John 1:8 to prove their
teaching. They seem to overlook the
conditions stated in the preceding verse,
I John 1:7, for the cleansing from all
sin; and certainly when anyone meets
these requirements or conditions, they
are cleansed from all sin. Verse 10 of
this same chapter teaches very plainly
that we have all sinned, but where
one has fulfilled the condition given in
verse 9, his sins are forgiven and he
is cleansed from all unrighteousness.

(Continued On Page Five)

Our Readers Write (Continued From Page Four)

What could be any clearer than this? Let it be clearly understood and constantly kept in mind that any goodness or righteousness we may have is of God and not of ourselves, and instead of undertaking to make the Word of God conform to our lives, as some seem to do, let us all double our efforts to make our lives conform to the Word of God.

Sincerely,
Joe M. Hester

Editor The Baptist Record:

In answer to Brother, L. B. Cole's article in last week's issue of the Baptist Record, wish to state that the Baptist pastor cited who told a group of young people that "We are all sinners, everybody sins, there is nobody perfect," was in my opinion absolutely correct, according to the scriptures.

Briefly, Jesus was the only perfect man that ever lived. The law is holy and righteous, man is corrupt and sinful. "His heart is desperately wicked," and his "righteousness in the sight of God is but as filthy rags." "All have sinned and come short of the glory of God." Hence man's inability to comply with the demands of law, which is holy and which must be kept in full-brooks of no violation. Had it been possible for man to live without sin, there would have been no need for Christ to have come into the world, suffered and shed His blood on Calvary that "whosoever believeth on Him should not perish, but have everlasting life." He lived a holy, perfect life, though tempted in all things like as we are, and He did for us what we could not do for ourselves—satisfied the demands of the law, "redeemed us from under the rouse of the law." Then we see that it is through His righteousness, not ours, that we are saved.

Even the apostle Paul, perhaps the greatest of all preachers, did not claim perfection, but on the contrary, said, "For I know that in me (that is in my flesh,) dwelleth no good thing: for to will is present with me, but how to perform that which is good I find not. For the good that I would, I do not; but the evil which I would not, that I do." Rom. 7:19-20.

JOHN W. ANGLIN, Tupelo, Mississippi
—BR—

Church Groups Protest (Continued from Page One)

safe for consumption," the legislator asserted.

Dr. Carradine R. Hooton, executive secretary of the Methodist Board of Temperance here, has told the Womens' Christian Temperance Union, in annual convention, that "Stalin's crowd" was able to obtain important concessions at the Yalta conference in 1945 by simply "drinking our representatives under the table."

The late President Franklin D. Roosevelt was an ardent imbibor, frequently engaging in drinking bouts with his Congressional leaders. But in his last years, his ability to "hold" his liquor fell off noticeably, and his head would begin to wobble after a few drinks. It was this failing, well-known to Washington newsmen, to which Dr. Hooton apparently referred.

(Editor's Note: Why not provide pure drinking water, fruit juices and other thirst quenchers? If beer can be transported thousands of miles from the United States to Korea, pure water could also be sent.)

PLEASANT RIDGE CHURCH IN Union County began a full-time program on October 1. Rev. Ernest Rakestraw is the pastor. Four unions participated in a Training Union Sunday Course recently in which 80 were enrolled.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

November 5, 1950

KOSCIUSKO, FIRST	620	203
GRENADA, FIRST	708	130
Jackson, Southside	317	139
Jackson, Daniel Memorial	432	176
Jackson, Calvary	1356	414
Calvary Mission	13	30
Jackson, Davis Memorial	532	290
Jackson, Elaine	120	100
Jackson, Northside	587	150
Jackson, Alta Woods	175	111
Jackson, Van Winkle	416	285
Jackson, Parkway	906	321
Parkway Chapel	90	75
Brookhaven, Pearlhaven	156	103
Pleasant Ridge (Union Co.)	215	152
West Laurel	405	133
Mt. Vernon (Leflore Co.)	61	109
Tupelo, Harrisburg	488	182
Laurel, Second Ave.	448	113
Joe Wheeler Chapel	67	
Houlka (Chickasaw Co.)	89	39
Newton	446	263
Louisville, First	485	115
Bogue Chitto (Pike Co.)	67	63
Bethlehem, (Jones Co.)	114	85
First Church, Yazoo City	340	
Friendship (Lincoln Co.)	84	71
Pascagoula, First	907	371
Main School	663	274
Eastlawn Mission	62	41
Unity Mission	70	56
McArthur Mission	25	
Jackson Ave. Mission	31	
Orange Grove Mission	56	
Springfield, (Scott Co.)	113	68
Gulfport, First	778	214
East McComb	435	222
New Prospect, Lincoln Co.)	150	151
McComb, First	588	171
Florence, Steen's Creek	167	83
Calvary (Amite Co.)	90	101
East Fork, (Amite Co.)	102	50
Fair River (Lincoln Co.)	84	70
Sand Hill, (Jones Co.)	80	91
Crystal Springs, First	637	179
County Line, (Copiah Co.)	124	84
Mt. Zion, (Lincoln Co.)	95	118
Clarksdale	607	127
Anding (Yazoo Co.)	53	33
Wallerville, (Union Co.)	109	50
Brookhaven, First	942	427
Main School	694	274
Hamilton Street Chapel	118	59
Central Chapel	130	94
Mt. Pleasant, (Amite Co.)	68	45
Calhoun City, First	270	130
South McComb	218	58
Hattiesburg, Main Street	944	344
Laurel, First	597	164
Columbus, First	979	319
Union, Pearl R. Co.)	186	175
Greenwood, (Pike Co.)	55	57
October 29, 1950		
Greenwood, (Pike Co.)	59	35
McComb, Locust Street	54	
Union, (Alcorn Co.)	54	87
New Salem, (Lowndes Co.)	75	69
Hebron, (Jones Co.)	70	82
Corinth, Tate Street	312	120
Picayune, First	546	191
DeLay	37	45
Mt. Vernon, (Leflore Co.)	84	95
West Point, First	607	236
Winona, First	328	84

Woman's College Resolutions

The Northeast Baptist Pastors' Conference meeting at West Corinth church on November 6 adopted a resolution approving the closing of Woman's College as recommended by the Education Commission. The resolution also approved the other recommendations of the Education Commission all of which were published in the Baptist Record in the issue of October 12.

Pastors were present from Lee, Chickasaw, Tishomingo, Monroe, Alcorn, Prentiss, Tippah, Clay, Union and Pontotoc Counties.

The vote was unanimous, two pastors not voting. They explained their action by saying they were not sufficiently in-

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary
PAUL D. BOOTHE, Associate



MEET THE LEADERS

In the above picture we are happy to present the general and department officers of the East McComb Baptist Church, which led the entire state during the year closed September 30 in the total number of Sunday school training awards, with 693.

That is a great record, and we congratulate them.

These officers are: front row, left to right, Mrs. A. A. Scarborough, Mrs. Julian White, Mrs. Audrey Raley, Mrs. Edwin Etheridge, Mrs. Leon Dunaway, Mrs. E. C. Edwards, and Mrs. David DeCoux.

Back row, left to right, G. L. Wallace, V. C. Gibson, Rev. E. C. Edwards, Pastor, E. N. Felder, Superintendent, Julian P. White, and Charles Humes.

Dr. Holcomb Resigns As Temperance Head



DR. W. L. HOLCOMB

Dr. W. L. Holcomb, Secretary of the Department of Temperance Activities has been called to the pastorate of the First Church, Winnfield, Louisiana. He has accepted and plans to begin his services there on December 1.

Dr. Holcomb was pastor of the First Church, Forest, before accepting the position as secretary of the Temperance Department. Prior to the time he had served as pastor at Prentiss and Mt. Olive. He is an A.B. graduate of Mississippi College and a Th.D. of New Orleans Seminary.

The Winnfield church is one of the outstanding churches of Louisiana with a membership of more than 1,200. Another Mississippian, Dr. B. C. Land, also served this church as pastor several years ago.

formed about the matter at the present time.

A copy of resolutions opposing the closing of Woman's College have been received from Smith County and Rankin County.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

50 Years Ago

An excursion train from Jackson Gulfport carried more than 150 persons from all along the line for the dedication of the house of worship of the Baptist Church at Gulfport. The writer stated "The house meets all demands of the situation. . . it cost, including seats and furnishings, \$3,000 in round numbers." Rev. L. E. Hall was the pastor.

40 Years Ago

At the Mississippi Baptist Convention recently held in the Greenwood Church, Hqn. W. M. Whittington was elected president, Rev. W. E. Lee of Como secretary. Dr. C. V. Edwards was then the host pastor. Mrs. A. J. Aven of Clinton was elected president of the W. M. U. Convention and Mrs. G. W. Riley of Jackson, secretary. Brethren still living who served on the program in this 1910 Convention are: W. M. Whittington, W. E. Lee, D. W. Moulder, E. D. Solomon, Harry L. Martin, Bryan Simmons, and Mrs. G. W. Riley.

25 Years Ago

Pastor W. P. Sandifer of Mendenhall tells of his summer meetings: Southern Camps—Pastor doing the preaching, C. G. White leading the singing, 17 additions, four for baptism; Nola-Lawrence County, Rev. A. C. Furr preaching, C. G. White song leader, "one baptized; work built-up; Shady Grove, Smith County, Rev. J. J. Hedgepeth preaching, 14 additions, eight for baptism, and "a surprise for the pastor" of \$126.50 to apply on a new car; Shiloh, Lawrence County, the pastor preaching, C. G. White singing, 28 additions and "more than 30 pledged to hold up the pastor's hands."; New Zion, Lawrence County, with Pastor J. V. Moore when 25 were added, 19 for baptism.

The Magee Baptist Church, Rev. J. L. Boyd, pastor, has let the contract for a \$30,000 house of worship.

CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG, Clinton

Charles E. Hunt, Wardell, Mo., from Second, Clarksville, Tenn.

Carl P. Daw, Antioch Church, Nashville, Tenn., from First, Newport, Tenn.

J. Howard Young, First, Springfield, Tenn., from Arlington Church, Knoxville Eugene Dodds, Trezenaut, Tenn., from Point Lick, Ky.

Alfred Schwab, Temple Church, Monroe, La., from Mer Rouge, La.

J. I. Funderbuck, McDonald Memorial, Orange, Texas, from Pleasant Hill, La.

C. J. Hodges, St. Joseph, La., from chaplain, Alexandria Hospital

R. E. Merrill, Calloway Church, Panama City, Fla., from Greenville, Fla.

J. E. Stephens, First, Chaffee, from Irwin, Ky.

Leo Roberts, Delaney St. Church, Orlando, Fla.

D. W. Picklesimer, Eastside, Elizabethon, Tenn., from Smithville

J. H. Cyrus, First, Weanblueau, Missouri, from Dvenweg, Mo.

Wade S. Hopkins, Walnut Creek Church, Azle, Texas, from Baerue.

Rufus L. Robinson, Memorial Church, Moultrie, Ga., from Hailira.

James E. Southerland, Avondale Church, Jacksonville, Florida, from New Orleans, La.

Eldridge V. Cullum, III, Harmony, N. C., from Hopkinsville, Ky.

J. P. Allen, First, Charlottesville, Va., from Bristol.

E. L. Williams, Covington, Ky., from Woodland Park, Chattanooga, Tenn.

Bill H. Eustis, First, Sileam Springs, Ark., from Phoenix Avenue Church, Tulsa, Okla.

W. C. Stockett, Samnorwood, Texas, from Garfield, Ark.

Clonnie V. Lambert, Calvary, Phoenix, Arizona, from Dallas, Texas.

North Oxford Honors Pastor Brewer With Reception, Shower

On Thursday, November 2, a reception was given by the North Oxford Church honoring its newly arrived pastor, Rev. J. P. Brewer, and his family.

Mr. Brewer is a graduate of Mississippi College and came to the North Oxford Church from the pastorate of the Fair River Church in Lincoln County, where he served approximately two years.

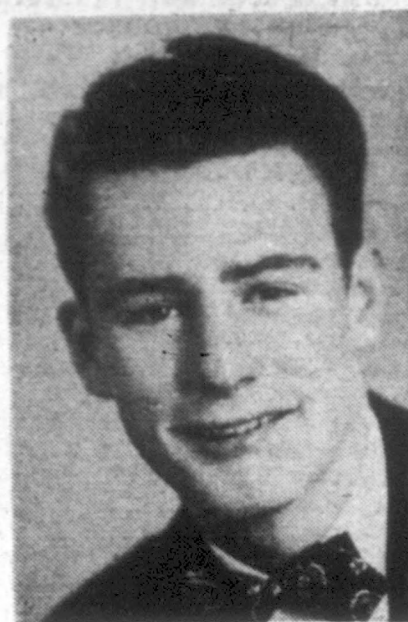
Organized in April, 1949, with eight Baptists bringing their letters together for its constitution, the North Oxford Church has grown to a membership of 106.

Approximately 100 attended the reception honoring Pastor Brewer. The program included words of welcome extended by Rev. G. M. Crawford, former pastor; J. D. Butler, Sunday School Superintendent; Mrs. M. L. Smith, W. M. U. President; J. O. Foust, who represented the Deacons and entire membership, and Dr. F. M. Purser, pastor of the First Church, Oxford. Following the response by Pastor Brewer, refreshments provided by the WMS were served and a bounteous pantry shower was presented to the new pastor and family.

—BR—

CHURCH MANAGEMENT REPORTS that Southern Baptists lead in the number of churches with annual budgets of more than \$50,000. Southern Baptists report 542 such churches. Presbyterians have about 200 and Methodists about 150 in the U. S.

TOBY HARRINGTON AND C. W. THOMPSON, JR., LICENSED



TOBY HARRINGTON

Recently the First Church of Aberdeen licensed Toby Harrington and Charlie Wayne Thompson, Jr. to preach. Toby is the son of a deacon of the First Church and Charlie Wayne is the pastor's son. Both young men are in school at Clarke College.



CHARLIE WAYNE THOMPSON JR.

Texas Baptists To Erect New Building

DALLAS, Tex.—(RNS)—Three Southern Baptist agencies announced plans for immediate construction of a \$1,000,000 headquarters building here.

The building will be owned jointly by the Baptist Foundation of Texas, the Relief and Annuity Board of the Southern Baptist Convention and the executive board of the Baptist General Convention of Texas.

The Baptist Book Store will occupy

ACCORDING TO T. E. SIKES, CLERK, Pleasant Ridge Church in Oktibbeha county, has gone to half-time services with preaching the first and third Sundays at 11:00 o'clock. Rev. R. L. Johnson is the pastor. The church has adopted a budget with 75 per cent of all offerings going for the pastor and 25 per cent to be applied and used for the Co-operative Program.

ground floor space in the new four-story building. Also on the ground floor will be studios and offices of WYBS, radio station owned by the Baptist General Convention of Texas.

MISSISSIPPI BAPTIST BROTHERHOOD CONVENTION

NOVEMBER 13, 1950

FIRST BAPTIST CHURCH

JACKSON

"HOWDY!"

Says State Brotherhood Officers M. L. Flynt, Jr., M. D., President; Horace Headrick, Program Vice-President; L. I. Jones, Attendance Vice-President; J. T. Grantham, Secretary and Treasurer.

COME BY TRAIN, PLANE, BUS, AUTO—OR "FORK A BRONC" AND RIDE OVER!

Laymen, Pastors, Brotherhood members, from all churches, large and small. Let's talk together about the work of the Lord.

ATTENDANCE GOALS

Help YOUR district reach its goal of men present! !

District	Goal	District	Goal
1	500	5	100
2	100	6	100
3	100	7	100
4	100	8	100

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Sparks & Splinters

BANANAS! BANANAS! HERE IS THE best attendance Builder I've ever sold for **SPECIAL DAYS**. Full particulars and **SAMPLE** bananas. Quarles, Box 4556, Houston 13, Texas. (Adv.)

DR. CHARLES TRENTHAM, PROFESSOR of Theology at Southwestern Seminary will lead the First Church, Brookhaven, in the Evangelistic Crusade to begin March 26, 1961. Dr. W. Landon Miller is the pastor.

A BAPTIST RECORD READER WHO asked that her name not be used requests that the following words be published: Lost friend, it is too late to repent and call upon the Lord Jesus for safety after that heart of yours has been stilled by death and the pall of death has hovered over your lifeless body. Wake up! Accept Him today and be saved. Read John 14:6; John 5, 14. Attend church services. Read your Bible and pray.

THE PEOPLE OF BALDWIN ARE privileged to hear daily the chimes of the First Baptist Church. The chimes were given as a memorial to Will C. Prather by his parents and sister, Mr. and Mrs. Forest Prather, and Mrs. Forest Allen Wood.

THE BAPTIST RECORD GREATLY appreciates a nice list of new and renewal subscriptions from Shady Grove Church in Panola County. The list was sent by Mrs. C. O. Ray, clerk.

THE BAPTIST RECORD IS GRATEFUL for the nice list of new subscriptions from Belmont Church. The list was sent by Miss Etha Mann.

VIENNA—(RNS)—ROMANIA'S communist government has organized a special anti-religious institute, with headquarters in Bucharest, according to reports reaching Roman Catholic sources here. The institute, the reports stated, has been set up to distribute atheistic propaganda throughout the country. Already, the reports added, the institute has received 70,000 anti-religious books printed in Russia as a "gift" from the Soviet Union.

THE TRAINING UNION OF THE Coldwater Church of Neshoba County, has completed a Doctrinal study course with 50 enrolled. Rev. W. C. Breland taught the Adults; Mrs. Eunice Barrett taught the Young People; Mrs. W. C. Breland, the Intermediates; Mrs. Norvel Johnson, the Juniors. Rev. W. C. Breland is the pastor.

DR. AND MRS. A. DONALD BELL have secured a leave of absence for three months study in Europe and left on November 6 to sail on the Queen Elizabeth for London. Dr. Bell is Promotional Assistant to the President and Professor of Psychology at Mississippi College. Mrs. Bell is hostess at Ratcliff Hall.

DR. NORMAN W. COX, FIRST Church, Meridian, Mississippi has been invited to deliver an address on Wednesday night, November 16, to the Tennessee Baptist Convention which will meet in the First Baptist Church, Knoxville, on the subject **BASIC BAPTIST PRINCIPLES**.

REV. TRACY BARNETT, JR., NEW pastor at Como, started off with a bang. One of the first things he did was to send a nice list of new and renewal subscriptions.

HOUSTON, TEX.—ST. MICHAEL'S Episcopal church here has added a new wrinkle to its fund-raising activities for a new building. The church has been conducting conventional activities to raise funds. Now it comes forward with an advertisement in its church bulletin that it is sponsoring a ballroom dancing class to raise some money. (Editor's note: And we thought we had heard everything!)

A GOOD MISSISSIPPI BAPTIST HAS ASKED THE BAPTIST RECORD TO CALL ATTENTION TO THE FACT THAT CHURCHES ARE TO ELECT MESSENGERS TO THE BAPTIST STATE CONVENTION. THE NUMBER OF MESSENGERS TO WHICH EACH CHURCH IS ENTITLED WAS STATED IN THE BAPTIST RECORD IN THE ISSUE OF NOVEMBER 19 ON PAGE 4.

ATHENS—(RNS)—MIXED marriages are illegal in Greece unless performed by an Orthodox priest, according to a decision handed down here by the Athens Criminal Court. The ruling was given in a case involving Vassilios Dracopoulos, a corporal in the Greek army, who was accused of having married three women successively without ever obtaining a divorce. Two of the "wives" were German Protestants, whom he met in Germany, and the third was a Greek Catholic whom he met in Bari, Italy. In its decision, the court acquitted Dracopoulos of bigamy, holding that all three marriages were mixed ones and not legal because they were not blessed by a priest of the Orthodox Church.

IF THE PERSON WHO MAILED A postal card at Valden and signed it "County Church Member" will give us his name, the Baptist Record will be glad to reply. We again state the fact that we do not pay attention to unsigned communications. An unsigned check is no good.

PEARLHAVEN CHURCH, BROOKHAVEN will have its annual Homecoming Day on November 19. All day services have been planned with lunch to be served at the church. Rev. Paul Z. Ball is the pastor.

ACCORDING TO DR. M. P. L. BERRY, the largest delegation from any college attending the State BSU Convention held at Mississippi Southern College was a group of 120 students from Mississippi College.

JIMMY McCABE, OF COLUMBUS, who is a student at Southwestern Seminary has accepted the position as Music and Education Director of First Church, Van Alstyne, Texas.

ACCORDING TO THE BULLETIN OF Main Street Church, Hattiesburg, the membership now totals 2505. This includes 1850 residents and 655 non-resident members. Six years ago the membership was 1350.

DR. FRED C. EASTHAM, PASTOR OF First Church, Springfield, Missouri, will be heard on the Columbia Church of the Air Broadcast November 19. CBS stations all over the country will carry the program at 9:00 A. M. Central Standard Time.

THE NORTH OXFORD CHURCH PRESENTED a 17-jewel Bulova wrist watch to Rev. G. M. Crawford recently in appreciation of his services as pastor for about 18 months.

MISSOURI BAPTISTS REPORT THE election of Rev. A. R. Hicks as state Sunday School secretary.

"DR. FRANK", THE BIOGRAPHY OF Dr. Frank Leavell by Claude Broach, came from the press this week. It is a Broadman publication.

SOUTHERN BAPTISTS HAVE BEEN given a hospital in Transjordan. The group now operating the hospital are unable to continue because of limited funds.

THE CHINESE GOVERNMENT HAS announced that all private educational institutions in China must be controlled by Chinese. The new decree states that all mission schools must be re-registered.

A WEALTHY RANCH OWNER IN Southern Rhodesia who belongs to another denomination has given the Foreign Mission Board one thousand acres of valuable ranch land on which to launch a missionary undertaking.

MORE THAN 24,000 ATLANTA PEOPLE crowded the first session of the revival directed by Billy Graham starting October 29.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



FRANK HORTON

Pictured above is Frank Horton, Miss. College junior, who was elected State BSU President during our recent Convention. Others elected to the State Council are Glaniece McCarty, Jones Jr.; Harold Fisher, Ole Miss; Gwen Michael, MSCW; Annie Embry, Clarke; Laynette Long, Woman's College; Mary D. Wilds, Blue Mountain; Woodie Williams, State; Harper, Miss. Southern; Willie Vesta Winslett, Blue Mountain, and Dr. S. R. Joan Stockstill, Miss. College; Bartis Woodson, Columbus. Please pray earnestly for these and us for the coming year.

POTPOURRI

About 1200 attended, about 700 registered for our Convention. We praise God for every blessing derived therefrom. To President Cook, Student Sec'y Munday, BSU President Fancher, and all at Miss. Southern our deepest gratitude. Many of us believe it was our greatest. Many highlights. Twenty-two definite public decisions. Those who heard Mr. Wells should subscribe to his newsletter, Between the Lines, only \$1 a year. Send to BTL, Box 269, Demarest, N. J. Shouldn't miss a copy. . . Jackson has about 600 Baptist students, who need more spiritual help than they are receiving, besides many working young people. . . If I had the money, I would seriously consider paying the salary of a citywide Student Sec'y for Jackson. . . Our hope and prayer is that Miss. Baptists all will "keep sweet" or be Christian in every discussion during our State Convention. . . Since last report, we've spoken to the Raymond Church Brotherhood; to the wonderfully enthusiastic BSU Scooba; before the Education Commission in favor of Student Centers; at 1st Church, Natchez; before the Miss., Franklin, Union, Pike, Lincoln and Gulf Coast Associations; met with the State Council and attended several other meetings.

AMONG RECENT VISITORS IN THE Baptist Building were: Dr. Webb Brame, Yazoo City; J. B. Dickens, Jackson; Rev. Jimmie Yarbrough, Jackson; Martha Irwin, Jackson; Nelda Marie Trigg, Clara; Rev. James Fancher, New Orleans; Gerald Smith, Mobile; Rev. Marcus Smith, Brandon; Rev. Charles Tyler, Plantersville; X. O. Porter, Ludlow; J. B. Welborn, Tchula; Rev. W. Harold Anderson, Shubuta; Rev. Wallace Harrell, Pascagoula; Frank Horton, Clinton; Mrs. W. T. Dixon, Jr., Terry; Mrs. C. S. Briders, Raymond; Mrs. Warren Hand and Mrs. Ruth Hollingsworth, Terry; Dr. O. P. Moore, Newton; Rev. W. L. Marsh, Sunflower; W. E. Barnhill and B. H. Winstead, Pearl City.

THE NEW JERSEY SUPREME COURT has sustained the 47-year-old law requiring the reading of at least five verses of the Old Testament in the public schools of that state each day.

A NICE LIST OF NEW AND RENEWAL subscriptions has been received from Deerbrook Church in Noxubee county. The list was sent by Harvey Haggard, the Church Clerk.

FIRST BAPTIST CHURCH, MERIDIAN, Mississippi, Dr. Norman W. Cox, Pastor, set a goal of \$30,000 cash for their building fund for the month of October, which effort climaxed on Sunday, October 29. The final offerings for this special building fund on that day amounted to \$33,365. This was spontaneous, walking money giving. Not 5 % of the givers were given personal solicitation. The pastor and the people prayed that God would put it in the hearts of the people to bring it. GOD DID IT! In the last thirteen months the church has put \$61,000 in its Auditorium building fund.

CEDAR GROVE CHURCH IN GREENE county was one of the many churches that helped the Baptist Record along toward its 68,000 mark in circulation. S. L. Smith, treasurer, recently sent a club of subscribers.

THE SUNDAY SCHOOL OF THE First Church, Columbus, has reached an all time high. The average attendance for the month of October was 1103. The Sunday School has been Standard for the past two years. The officers and teachers now number 214. The enrollment is 1861 with 18 departments. The Sunday School maintains a weekly officers and teachers meeting and a monthly council meeting. (Editors note: We have never heard of any Sunday School making good progress that did not maintain a weekly officers and teachers meeting and a monthly council meeting. Every church should have one.)

THE KOREAN BIBLE HOUSE IN Seoul, Korea, has been completely destroyed.

NEW YORK—(RNS)—THE SCHOOL board of Linn, Mo., has advertised in two local papers that it will not rehire Roman Catholic nuns as public school teachers, it was reported here by the American Civil Liberties Union. The Union said the board expressed the belief that "the present manner of supporting St. George's school at Linn, with public moneys, violates our Missouri constitutional guarantees of religious liberty."

Better Pianos! Priced Right!

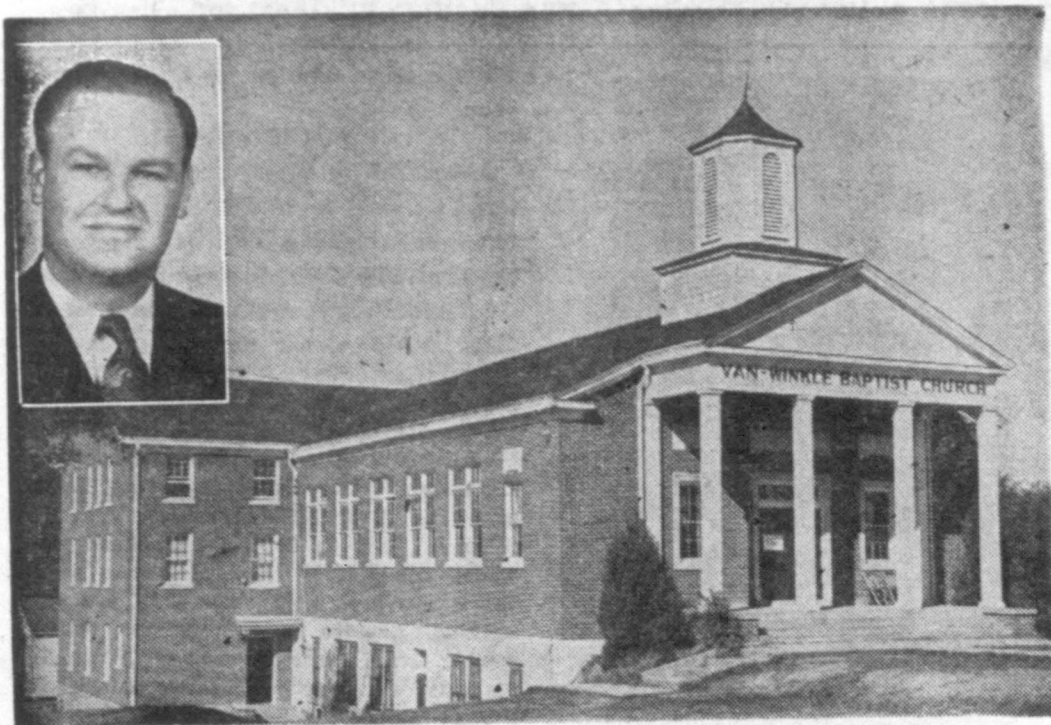
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THE CHURCHES OF JACKSON WELCOME



VAN WINKLE CHURCH, Herman A. Milner, pastor. (Photo by Cliff Bingham)

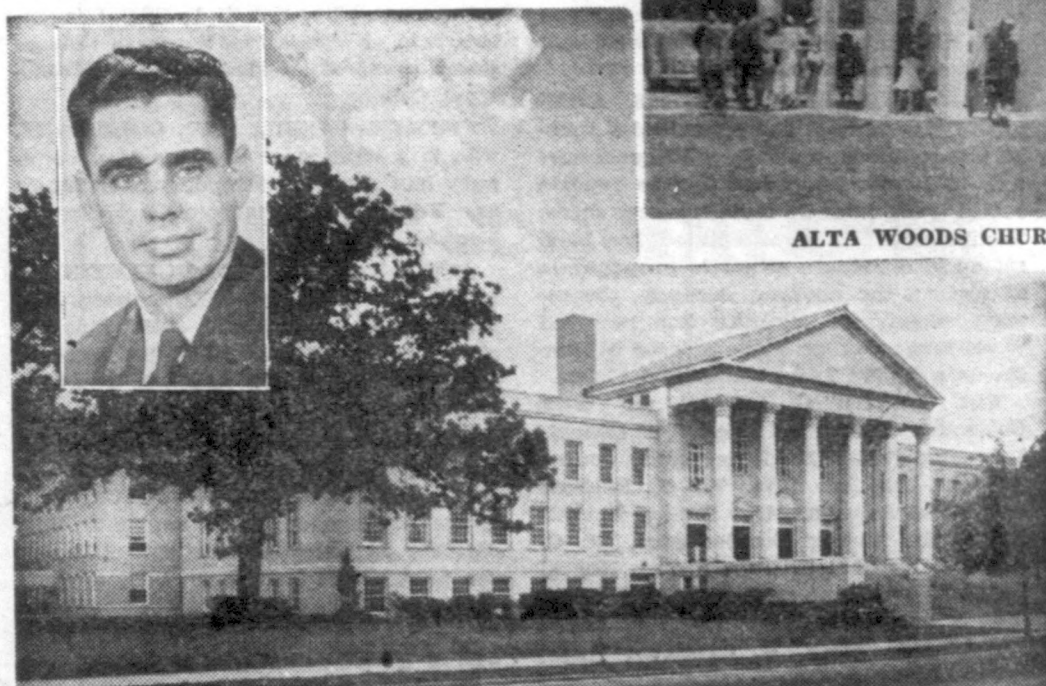


FIRST CHURCH,
Dr. W. Douglas Hudgins, pastor.

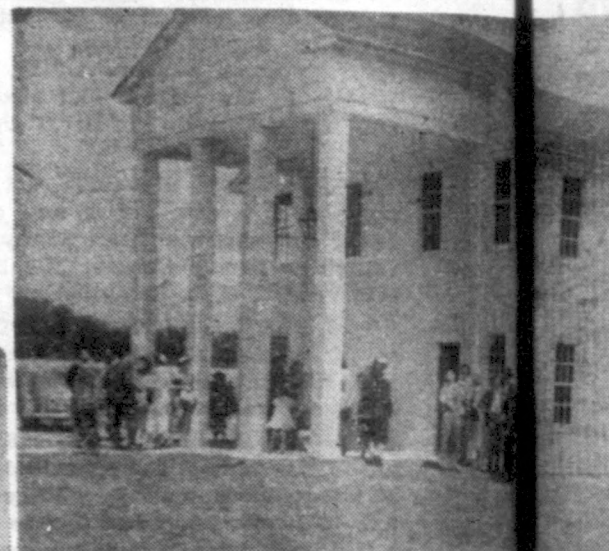
Photos of the following churches pastored were not available: Clyde Parkman, pastor; Emmanuel, Joe R. Church, R. R. Newman, pastor; Cox, pastor; Forest Hill, Leamoor Church, sponsored by Sullivan, pastor.



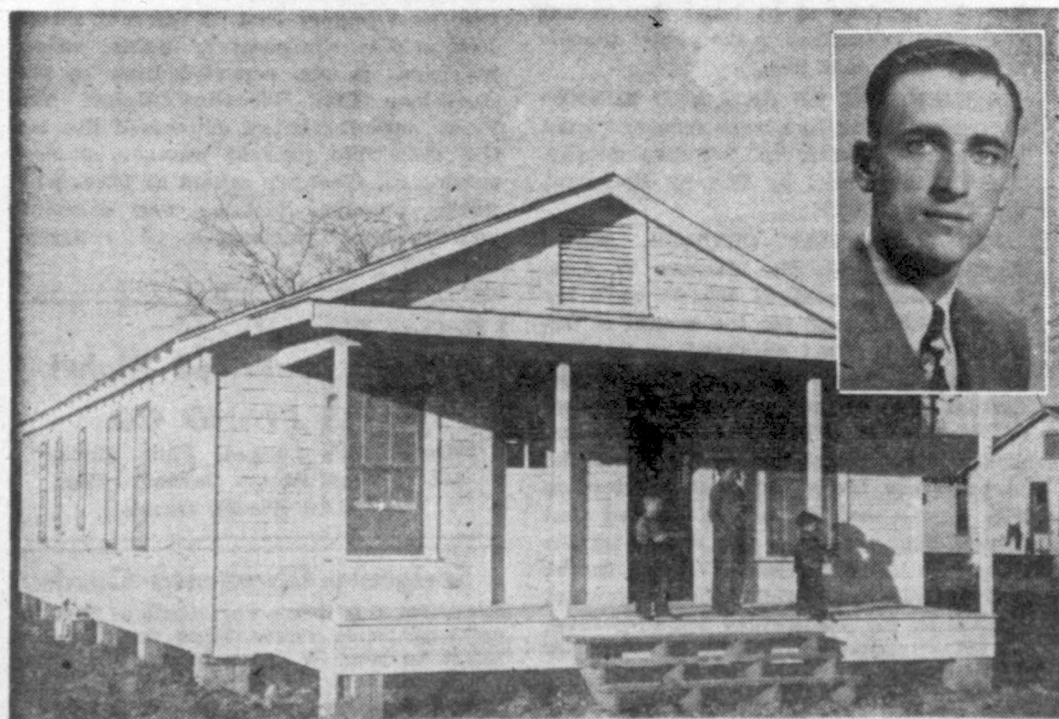
SOUTHSIDE CHURCH, S. W. Valentine, pastor.



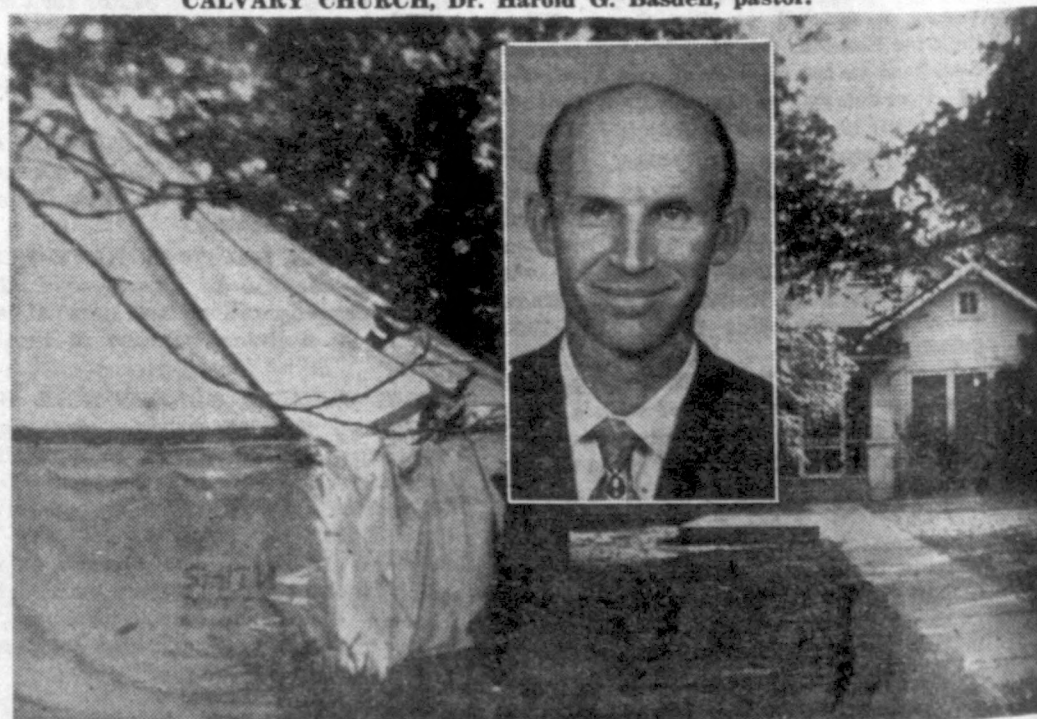
CALVARY CHURCH, Dr. Harold G. Basden, pastor.



ALTA WOODS CHURCH, Percy G. Gator (photo)



STONE STREET MISSION, sponsored by Calvary Church, W. A. Whitten, pastor

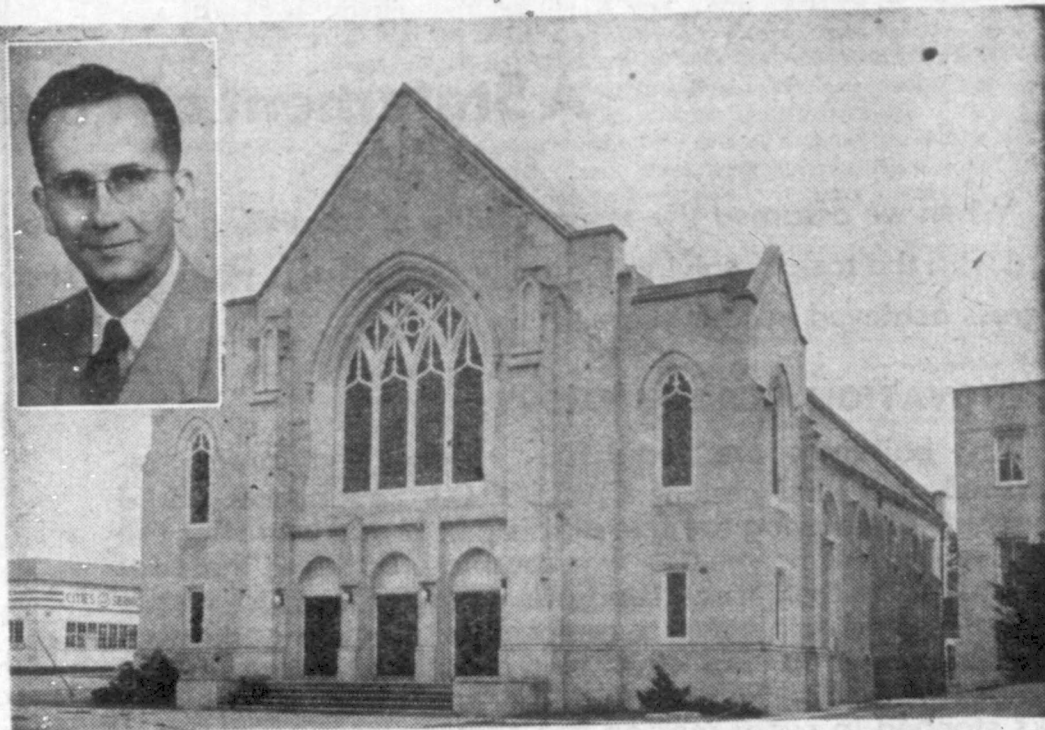


ROBINSON STREET MISSION, sponsored by the Van Winkle Church, L. Holloway, pastor

OME THE MISSISSIPPI BAPTIST CONVENTION=



of the following churches and are not available: Jackson Church, man, pastor; M...h, Ira Mettis, ...nmanuel, Joe ...tor; Elrairie R. Newman, pa... Woods, G. C. ...tor; Forest Hill, Le...tor; Broad-...h, sponsored by ...church, Clayton ...tor.



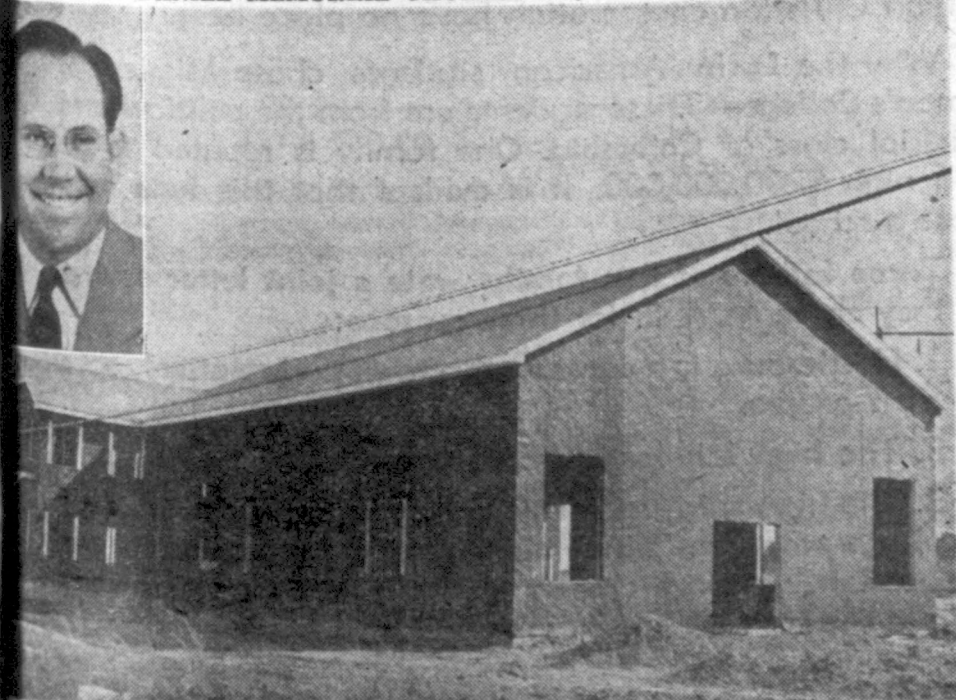
PARKWAY CHURCH, Dr. G. Norman Pe...

NORTHSIDE CHURCH, W. Lowrey Compere, pastor.



CHURCH, Percy ...tor (photo unavailable)

DANIEL MEMORIAL CHURCH, Wayne Todd, pastor.



WEST VIEW CHURCH, Jimmie Yarbrough, pastor.



GRIFFITH MEMORIAL CHURCH, Lewis W. Ferrell, pastor.



DAVIS MEMORIAL CHURCH, Gordon Sansing, pastor.

way, pastor

MISSISSIPPI WOMAN'S COLLEGE

A Statement of Four Years' Progress

When we assumed the responsibility of rebuilding Mississippi Woman's College, a careful survey revealed that we were faced with the task of solving six major problems, if we were to successfully operate the school. We list below those problems and progress achieved in four years.

I. RENOVATION AND EQUIPMENT:

The buildings are beautifully redone and largely refurnished at a total cost of \$105,000.00. Few people would be capable of knowing the size of this job. It was just after the war. Government permission was required. Building material was critical. It took three separate firms 90 days to supply wood, glass and do glazing to replace broken glass and rotten sash. One hundred and eighty-three sash were put in the Administration Building alone. Many roofs were rebuilt and leaks stopped in every roof on the campus.

II. REORGANIZATION:

Despite the scarcity of teachers at 1947, we discovered and enlisted a quality faculty of consecrated teachers. Our faculty two years ago ranked in the upper third of the faculties of the 64 Southern Baptist Schools and Universities.

III. STUDENT ENLISTMENT:

We opened in September, 1947, with fifty-one, despite the fact that few, if any, people believed we would get the school open. This year we have 70 percent more than last year and 300 percent more than in September, 1947. We had just concluded that next year we would not have enough dormitory room.

IV. ACCREDITATION:

Mississippi Woman's College opened as a new school. It was necessary to reestablish accreditation. Mississippi Woman's College was surveyed by the Accreditory Committee

of the State Department of Education and given a high rating and approved as a teacher training college. We were approved by the State University and recommended by the University to colleges and universities outside Mississippi. Our teacher graduates have the same privilege as graduates from the university. Mississippi Woman's College has been approved by the Department of Education of the United States and our Latin American students are here on the approval of our school by the Director of International Relations and the Department of Education of Colombia, South America. Our next step was application to the Southern Association of Colleges and Secondary Schools. We were in process of preparing application when adverse recommendations were made by the Education Commission.

V. ENDOWMENT:

We were gathering Endowment. Mississippi Woman's College lacks \$166,000.00 or about fifty cents per capita per Baptist completing her minimum Endowment of \$500,000.00.

VI. ENLARGEMENT:

The school must be enlarged to make economical operation possible and train a larger number because of Kingdom needs. When the Endowment should be completed, it was proposed to rapidly expand the school and cut down the per capita cost. And with 300 students, Mississippi Woman's College would have easily balanced her budget from student fees and Endowment income plus reasonable contributions.

ADMINISTRATIVE COST OF OPERATING MISSISSIPPI BAPTIST COLLEGES

Comparative table:

Year	Miss. College M.W.C.	Blue Mt.	Clarke
1947	\$41,975.43	\$12,209.51	\$31,871.69
1948	60,405.91	12,456.04	36,294.38
1949	68,314.95	14,579.43	40,040.90
1950		12,848.75	24,677.34

Even a glance at the above table will be sufficient to see that Mississippi Woman's College has the lowest administrative cost of the four schools, and with a rising enrollment there is of course a falling per capita cost. Any intelligent person would know that. Our per capita cost this year will be \$200 lower than last year. When the student body shall have reached 300, per capita cost at Mississippi Woman's College will be about that of Mississippi College. The solution of the problem here is very simple. More students, of course! Two more years and we should have had nearly 300 students.

MISSISSIPPI WOMAN'S COLLEGE IDEALS

Woman's College has a Christ-centered program. Everything offensive to Christ is left out. Mississippi Woman's College has no place in her program for the world's vices. Smoking, drinking, dancing, and personal conduct unbecoming high Christian consecration have no place here.

Why the Latin American students chose Mississippi Woman's College—These students are from the political and industrial class of Colombia. One family is reputed to be worth nearly \$200,000,000. It is evident that this type may choose a school.

Three fathers of this family wrote a joint letter saying that they chose M.W.C. for three reasons:

1. Hattiesburg is a conservative town and relatively safe for young people.
2. The high scholastic standing of M.W.C.
3. The high spiritual ideals and strict administration of the college program. "Since our girls are used to that type of education, we have chosen M.W.C., that our girls may continue the type education in America they are used to at home."

I. E. ROUSE, President

TALLAHATCHIE CHURCHES REPORT 153 BAPTISMS

The thirtieth session of the Tallahatchie County Association was held with the Sumner Church with all 19 churches reporting.

A total of 153 baptisms with a total membership of 3,246 was reported. Mission gifts were \$9,116 and grand total contributions were \$89,450.

All organizations reported good gains both in membership and in gifts.

Officers elected were: moderator, Rev. Charles Magee; vice-moderator, Rev. H. B. Vinson; clerk, Rev. J. A. Ousley; treasurer, A. J. Cole.

A full organization for the Simultaneous Crusade was completed at the association.

—BR—

Calhoun County Notes

By REV. LESLIE E. ROANE

Rev. Guin Terrell Turner, Sophomore at Mississippi College was recently ordained at Calvary Church, Calhoun Association. Rev. Percy Ray, pastor, led in an impressive ordination ceremony with a large audience present.

First Church, Calhoun City, Rev. Clarence Cutrell, pastor, is building brick Sunday School rooms. The cost is approximately \$40,000.

Rev. A. H. Childress, pastor of Concord and Mt. Tabor has a building program in progress.

—BR—

New Mexico Baptists Will Erect Building; Seek 5,000 Baptisms

ALBUQUERQUE, N. Mx.—(BP)—New Mexico Baptists voted in their state convention here to build a new \$200,000 state headquarters building and to erect a Bible and BSU building adjacent to a state school campus, the site to be named later. The convention also set as 1951 goals \$175,000 in mission funds and 5,000 baptisms.

New president for the group is Dr. J. T. Gamble, Jr., pastor, First Baptist Church, Alamogordo. The 1951 meeting will be held at Clovis, October 16-18.

—BR—

Southern Baptists Plan \$100,000,000 For Building

FORT WORTH, Tex.—(RNS)—More than \$100,000,000 in construction work will be under way for churches of the Southern Baptist Convention before the end of 1950, W. A. Harrell of Nashville, Tenn., secretary of the denomination's department of church architecture, reported here.

Mr. Harrell was a speaker at a conference on church architecture held at Southwestern Baptist Theological Seminary.

He called attention to the trend in church architecture toward functional building, eliminating expensive trim and ornamentation traditional in church buildings.

—BR—

Hinds Blue Mountain Alumnae Meet Nov. 14

The Hinds County Blue Mountain Alumnae will hold their monthly luncheon meeting at the Walthall Hotel, Wednesday, November 15, at 12:00 o'clock.

Dr. David Guyton from Blue Mountain will be the principal speaker. Many alumnae attending the State Convention will want to come to this meeting and reservations may be made as late as Tuesday night with Mrs. W. L. Compere, Club President.

Doty Day Observed By Lucedale Church



TOM DOTY
MISS JEAN LOWREY

The Lucedale Sunday School recently observed "Tom Doty Day". A special program was planned in recognition of the faithful, efficient, and unselfish service rendered by Mr. Doty through the Sunday School. Stress had been placed on attendance and our people responded in a wonderful way. Many departments sat together during the morning worship service. At the Sunday School emphasis period in the worship program, Rev. Van Hardin, pastor, presented Mr. Doty with a fine Elgin watch on behalf of the Sunday School. All departments had made an offering toward the purchase of the gift.

Mr. Doty, now in his tenth year as Sunday School Superintendent, has led the teaching forces of the school to the attainment of the standard of excellence for the last four years. He has been responsible in a large measure for developing one of the finest groups of teachers to be found in any Baptist church. Teacher training has been promoted in a splendid way.

Mr. Doty has been an outstanding leader in Baptist circles for many years. He is a graduate of Mississippi College and Duke University. He has made an outstanding record in public service, having been Superintendent of School, music director for many meetings, served in the state Y. M. C. A. program and is currently serving as Lucedale postmaster. In addition to his fine work as Sunday School Superintendent, Mr. Doty serves in an excellent way as Church Music Director.

—BR—

CLARKE COUNTY PASTORS ORGANIZE CONFERENCE

Baptist pastors of Clarke County have organized a Pastors' Conference. Meetings will be held Monday after the fourth Sunday in each month.

Officers elected are: Rev. Sollie I. Smith, president; Rev. D. L. Stennis, vice-president; Rev. Harold Anderson, secretary; Rev. James P. Gilbert, program chairman.

—BR—

Hinton Hardin Ordained

Hinton Hardin, who had been directing the choir of the Isola Baptist Church, has been ordained and has accepted the pastorate of Wildwood church.

The ordination took place at the Beulah church with Rev. J. H. Burrell presiding. Rev. E. D. Crenshaw preached the sermon, and J. L. Wade, of Bruce, presented Mr. Hardin with a Bible.

Rev. A. E. Lucas, pastor of the Calvary, New Hope and Straight Bayou churches, brought the charge.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

CHINESE GIRLS' AUXILIARY REPORT SERVICE-FILLED YEAR

As difficult as reports are to secure, it was a real pleasure to receive the following summary of a year in Girls' Auxiliary IN ADDITION TO the REGULAR report. This is an account of the activities of the CHINESE G. A. of FIRST BAPTIST CHURCH, GREENVILLE, MISS. Mrs. M. E. Goodwin serves as Counselor, assisted by Mrs. E. J. Smith, Co-Counselor. Mrs. Goodwin writes as follows:

"We reached our Standard of Excellence. We had 47 regular meetings (average attendance of 9 plus), 1 social during Focus Week, 1 Coronation Service (at District Young People's Meeting), and 2 Mission Study Classes, making a total of 51 meetings during the year.

"The members are 100% in giving through the Co-operative Program, taking World Comrades, and engaging in Community Missions each month. Twelve out of the 13 members are tithers.

Gifts: Foreign Missions	\$ 25.00
Home Missions	20.00
State Missions	25.00
Other Mission gifts	35.00
TOTAL	\$105.00

Activities: Sent box of beautiful colored pictures to Africa

Observed Focus Week

Six girls recognized in Coronation Service (1 Maiden, 3 Ladies-in-Waiting, 2 Princesses)

Nine members took part on State W.M.U. Convention program in Jackson

Had Easter-egg hunt

Had picnic in park in celebration of our second anniversary in June

Had watermelon cut and ball game at park with Chinese R. A.'s

During year, G.A.'s read total of 60 books in New Testament, our goal being that each girl read the entire Bible

Entertained twice by Mrs. Edward Alexander's circle, our sponsor; a lovely Christmas party and another during Focus Week.

Observed all Weeks of Prayer

Studied two Mission Books

Community Missions:

2 Devotional books to shut-ins; groceries to needy family for Thanksgiving; took large basket of food and gifts and sang songs and had prayer in home of elderly couple for Christmas; carried plant to bereaved Chinese family; went Christmas Caroling with Chinese R.A.'s; made and delivered several scrap books to children in hospital; sent several get-well and sympathy cards; paper doll books to sick child; visited colored hospital; gave Valentine and candy and spoke to each of the 25 patients, also gave devotional and had prayer; \$5.00 given to Buddy Neyman Fund; made 8 tea towels and 2 aprons for church kitchen; for Mother's Day each girl did something nice for mother, making a special effort to win her to Christ, as very few of the Chinese mothers are Christians; took color book and colors to Chinese boy in hospital; took magazines to colored hospital; gave 13 books to colored library; took tablets, pencils, erasers, etc., to Carrie Stern School; distributed over 1000 tracts on salvation.

"The last meeting of the year is always one of consecration and rededication. Rev. D. I. Young brought this closing message to the girls."

MRS. S. G. TOWNLEY

The Lord called her and laying the burdens of Life at His feet she obeyed calmly. We will miss her but our loss is her gain. We want to think of her in God's garden of flowers in peace and at rest. We know there are ferns and flowers both in God's garden, the garden of the soul. There are ferns of patience, there are ferns of suffering, there are fern of meekness.

The Great Gardner of the soul delights in the ferns and flowers and purposes to use them and save them from destruction. He follows us into the shades of sorrow, sickness and pain. It is a blessed shadow for it keeps us in the shadow of the Almighty. Here fern flourish and the cloudy day makes the garden beautiful. Whether we are in the shade or sunshine, God is with us. Sorrow sometimes clears our eyes so that we are able to place true value upon the things of life. Who hath not learned in the hours of faith this truth? Of flesh and sense unknown that life is even Lord of death and love can never lose its own.

May our prayer be: Dear Lord, Help us to bear the loss of Sister Townley. May we remember the sweetness, faithfulness, and generosity of her life. Will thou comfort her loved ones and bless them. May the ways of good neighbors and shared sorrows bind us closer together. We bow in humble submission to God's will and say, Farewell Mrs. Townley until we meet again.

The T.E.L. Class of the First Church, Greenville

Mrs. J. W. James, Reporter



Shown above is Miss Jean Lowrey who is head of the department of Speech Arts at Blue Mountain College, succeeding Miss Elizabeth Purser.

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--BAPTIST TRAINING UNION--

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

Zion Leadership School Enlists Nine Churches

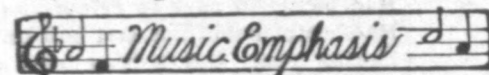
The week of October 15-20 was a helpful week to nine churches in Zion (Webster Co.) Association. This was a Leadership School. The classes were taught by four of our State Training Union staff members. The school was held at Eupora, Rev. Paul Cranford pastor, and Mr. Park Chitton director. Rev. George Moseley, Associational Director, had done a good job advertising the meeting, which was climaxed on Friday night with "D" Day for the association. A fine spirit prevailed through the week. The Eupora church made plans to departmentize their Training Union with two units in all departments except the adults, which are to have three unions. This church has a standing nominating committee that fills all leadership places in the church, and this committee came together immediately to make plans for this new set up for the Training Union. On Sunday night, Oct. 15, thirty-five visitors from Stewart and Milligan Springs in Montgomery Co. were in the Eupora Training Union. Churches cooperating in the leadership school were: Mathiston, Sapa, Walthall, Shady Grove, Bellefontaine, Pilgrim's Rest, Mantee, Edgeworth and Eupora.

Nine Churches in Riverside Campaign

In the Simultaneous campaign in Riverside association the week of Oct. 22-26, nine churches took part. Each of these churches had an outside worker. We list here the churches with their outside worker—Clarksdale—Miss Louise Hill; Lyon—Mrs. J. C. Greenoe; Walnut—Rev. Elgin West; Lambert—Rev. A. L. Chumbley; Darling—Rev. John Wade; Jones-town—Rev. C. H. Cutrell; Roundaway—

Rev. Claude Howe; Greenriver—Rev. Frank Roblin; Hollywood—Rev. D. I. Young, Jr. Each of these served as leader in the church enlargement program during the week, other faculty members were made up of local talent. Missionary M. C. Waldrup and Mrs. Waldrup, the associational director, had made a good ready and it proved to be a week that will result in stronger departments of training in the churches.

Friday of next week is the date for our Associational Officers' meeting. It is hoped that every Associational Training Union officer will attend this meeting at First Church Jackson, 10:00 A. M. through 4:00 P. M. Mr. Leonard Wedel and Mr. John Jeffers, both of the South-wide office will lead the conferences in this meeting.



Special Word On Quartet Contest

Men's Quartets must not forget the Male Quartet Contest which will be held on November 13. The Contest will be held at First Baptist Church, Jackson, Mississippi following the night session of the State Brotherhood Convention. Any church men's quartet may enter. Just select you a good song from the Coleman's Songs for Men, or any good quartet book that is sold through the Baptist Book Store, and come along. You do not have to send in advance registration, just come along, and you will be placed on the program. However, if you know that you are coming in time, it will help us to work out the program much easier if you will drop a penny post card to W. C. Morgan, Box 530, Jackson, Mississippi.

Winona Church Letter Shows 898 Members

According to the letter of the First Church, Winona, which was submitted to the recent meeting of the Montgomery Association, the past year has been an excellent one.

According to the letter, there were 16 baptisms; 54 other additions; total membership 898.

Total tithes and offerings were \$18,490, which represents \$34.37 per capita gifts for all causes from the resident membership which totals 538. Local expenses were \$14,039. Total mission expenditures were \$4,424.

—BR—

Alcorn Association Promotes Music Program

In the last meeting of the Alcorn County Baptist Association, the group voted to inaugurate a Church Music Program and elected Guy D. Modlin as Director.

Sunday, October 29 the initial meeting was held with approximately 200 in attendance. A challenging message on the place and power of good gospel church music was brought by Rev. M. Glenn Smith.

The following officers were elected: President, Robert L. Criswell; 1st vice-president, Levi Talley; 2nd vice-president, Miss Nelda Benjamin; secretary, Miss Geraldine Ayers.

Many hymns were enjoyed before the meeting adjourned to meet next third Sunday afternoon, 2:30, at Tishomingo Chapel.

Highland Church, Laurel, Calls Rev. James Hurt



REV. JAMES HURT

Rev. James Hurt has accepted the call of the new Highland Church in Laurel and assumed his duties on November 1.

Mr. Hurt, a native of Louisville, attended the public schools of that city and received his B. A. degree from Mississippi College, where he was an outstanding member of the varsity track and basketball teams. During World War II he served three years with U. S. naval forces in the South Pacific. After his discharge from the Navy, he attended the Southern Baptist Theological Seminary in Louisville, Kentucky, where he received his B. D. degree in June of this year.

Mrs. Hurt is the former Wanda Delle Perreault of Canton. She is a graduate of Canton public schools and Mississippi College.

The new Highland Church was organized in September under the sponsorship of the First Church, Laurel, and plans are under way for the erection of a new brick church plant.

Charter officers of the church are R. L. Alexander, Chairman; W. L. Lawrence, Jimmie Montgomery, Archie Taylor, and Carl Keys, composing the deacons; A. U. Smith, Sunday School Superintendent; Pat Baldwin, B.T.U. Director; Mrs. Pat Baldwin, W.M.U. President; Cluis Wheelis, Brotherhood President; Arthur Montgomery, Church Treasurer; Charles Thomas, Pianist; Mrs. A. U. Smith, Choir Director; Mrs. Cluis Wheelis, Historian; L. G. Stanley, Clerk.

—BR—

BETHANY YWA INSTALLS OFFICERS AT BANQUET

The Askew Y.W.A. of the Bethany Church, Merigold, installed its new officers on October 26. They also had a Parent-Daughter Banquet, including the fathers, as well as the mothers who are usually invited.

Officers include: Nell Timmes, president; Delois Goodwin, vice-president; Flossie Youngblood, secretary and treasurer; Mary Etta Hannah, program chairman; Sue Jean McIntyre and Emily Guest, program chairman assistants; Mary Low Rice, pianist; Sally Thompson, chorister; Doris McIntyre, counselor; and Mrs. James Guest, guest speaker.

—BR—

ON HIS LAST SUNDAY AS PASTOR, Rev. G. M. Crawford baptized 23 candidates into the membership of the North Oxford Church. Included in the group was a mother with her daughter and son, a father with his daughter, and two couples. During the services of the day, six united with the church, three on profession of faith.

Rev. D. W. (Dan) Moulder To Celebrate Birthday

The family and friends of Rev. Dan Moulder, will meet at Lorena Church, Thanksgiving day, November 23, to celebrate his eighty-third anniversary. The general public is invited and all asked to bring a small lunch.

The program will begin at 10:00 o'clock with singing conducted by a son, R. T. Moulder who will have charge of the music throughout the day. Addresses will be made by Rev. Herbert Cothens, Jr., Rev. Charlie Sandifer, Rev. Guller Henedrson, Rev. Hardy Hawkins and the closing address of the morning will be made by Dr. W. E. Greene.

Dinner will be served on the grounds at the noon hour. In the afternoon, addresses will be made by Rev. Byron Mathis and Rev. Henry Bucklew. Following this, gifts will be presented by friends and churches followed by brief talks by visitors. Rev. Chester Moulder, son of the honoree will then express appreciation and thanks after which Mr. Moulder will bring the closing address on the subject "Trials and Triumphs of a Country Preacher".

Brother Moulder, as he is generally known, was licensed to preach in 1896 by Goodwater Church. Since then he has been a country preacher, traveling by horseback, buggy and car. He says he has traveled over a million miles and has used 23 automobiles in preaching 17,855 sermons, conducting 2,940 funerals, baptizing 5,146 people, marrying 446 couples and organizing 17 churches.

Uncle Dan resigned his pastorate at the age of 80 but has not retired as he still averages about 2,000 miles per month, preaching, visiting the sick and burying the dead.

—BR—

TRACY BARNETT ACCEPTS PASTORATE AT COMO



REV. TRACY BARNETT, JR.

Rev. Tracy Barnett, Jr., 1950 graduate of Southern Seminary, has accepted the call to be the pastor of the Como church. He succeeds Rev. Charles Skutt who recently went to the Baldwin pastorate.

Mr. Barnett is a 1947 graduate of Mississippi College and is a native of DeKalb.

In connection with the Como pastorate, Mr. Barnett will also serve the Union church with services in the afternoon and on Thursday evenings.

Church Furniture

FOR EVERY NEED AND BUDGET
Pulpit and communion sets and lecterns available for early delivery. Chancel furniture, carvings, Bodiform Pews, folding chairs, tables and Sunday School furniture also available.
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CALENDAR OF PRAYER

November 13 — State Brotherhood Convention; Rev. B. S. Hilburn, Jones Association- al Sunday School Superintendent.

November 14 — Rev. A. L. Gatewood, member Mississippi Radio Commission.

November 15 — Mississippi Baptist State Convention; Associational Brotherhood Rallies, Nov. 20-Dec. 15.

November 16 — Mississippi Baptist State Convention; Owen Cooper, Baptist Hospital trustee.

November 17 — Associational Training Union Officers Meeting; Jackson; Miss Nell Taylor, WMU Young People's Secretary.

November 18 — Dr. T. E. Ross, Hattiesburg, Woman's College trustee; Miss Louise Thornton, Clay Association- al Training Union Director.

November 19 — Dr. Wilbur Lawrence, Lauderdale County Convention Board member.

—BR—

TUCSON, ARIZ. —(RNS)— AN IN-quiry as to what the Baptist World Alliance can do to aid the relief program in Korea has been sent to Gen. Douglas MacArthur by Dr. R. Paul Caudill, chairman of the Alliance Relief Committee. Dr. Caudill, pastor of First Baptist Church of Memphis, Tenn., told the Arizona Baptist General Convention here that he had written to Gen. MacArthur within the past few days.

GOING PLACES

By A. L. GOODRICH

WARREN COUNTY ASSOCIATION

The Warren County Association is only two years old but their leaders know how to plan a program. They had one of the best planned programs that we have seen all fall. The association met with the Wayside Church, Rev. Mack Bomer is the pastor.

Departing from the usual custom, the association met at three o'clock in the afternoon with supper on the ground and a closing night session. The Baptist Record was given a good spot on the afternoon program. And the Baptist Record Editor also spoke at the night session on "The 1951 Evangelistic Crusade."

Officers elected were: Moderator, Tillman Whatley; Vice-moderator, Rev. Mack Bomer; Clerk, Bill Thomas, Treasurer, J. E. Blackburn; Chairman of the Missions Committee, M. J. Gallagher; Pianist, Mrs. Carl Shaw; Director of Music, Rev. Phil Walker.

A digest of the letters prepared by a committee, with Dr. D. Swan Haworth as chairman, showed the following: total members, 3536; baptisms, 168; total contributions, \$109,400; per capita gifts of resident members \$44.25; total mission gifts, \$22,950; cooperative program gifts, \$15,329.

Warren County Record readers are now listed as follows: ANTIOCH, 30; CALVARY, 63; Grace, 14; VICKSBURG, BOWMAR AVENUE, 196; VICKSBURG, FIRST, 560; VICKSBURG, IMMANUEL, 48; WOODLAWN, 87; WAYSIDE, 33.

COYT SENDS OFFICIAL FAMILY LIST

The Baptist Record is glad to welcome Coyt Church, Wayne County, on to the list of churches that have adopted the Official Family plan of the Baptist Record.

The OFFICIAL FAMILY plan is the sending of Baptist Record to the officials of the church. Of course, after a few months the church usually decides that if it is good for the officials its good for all of the folks, and in most cases they usually adopt the EVERY FAMILY Plan.

The list was sent by pastor, Rev. D. C. Mason.

Wayne County Record readers are now listed as follows: CALVARY, 62; BUCATUNNA, 39; CLARA, 46; CLEAR CREEK, 18; Coyt, 9; Evergreen, 20; Pleasant Grove, 4; STATE LINE, 54; WAYNESBORO 96; Zion Rest, 6; Hi-wannee, 9.

COPIAH COUNTY ASSOCIATION

The Copiah County Association met with Bethel Church October 19. The attendance was good with messengers from 29 churches of the Association being present. Visitors included A. L. Goodrich, editor of the Baptist Record, Dr. M. P. L. Berry and Dr. L. B. Campbell representing Mississippi College and J. T. Grant-ham of the Baptist Hospital.

Officers elected were: Cecil Landrum, Moderator; Rev. R. W. Porter, Vice Moderator; T. M. Farrar, Clerk and Leon McLeMore, Treasurer.

The letters indicated total gifts of the year were \$188,589, total mission gifts \$37,950; total baptisms 186.

The Association voted to have its spring meeting with the Pine Bluff Church and the fall meeting with Harmony Church.

A rule of order was changed to permit the Associational organizations, such as, SS, BTU, WMU, Music, Brotherhood, and Pastors Conference to become members of the County Executive Committee

UN General Assembly Opens Sessions With Prayer

FLUSHING MEADOW, N. Y.—(RNS)—The United Nations General Assembly opened its fifth session here—the most critical in its history—with silent prayer.

General Carlos P. Romulo of the Philippines, who, as President of the 1949 General Assembly presided until a new President for 1950 was chosen, asked the delegates to observe a minute of silence and meditation as the first session began.

Ending his introductory remarks, General Romulo said, "God grant that we have the vision and the courage to discharge our awesome responsibility."

along with the other regularly elected associational officers and the five additional members at large.

An outstanding feature of the meeting was the Associational Sermon preached by the pastor of the host church, Rev. B. E. Evans.

The Copiah County Record Readers are now listed as follows: Antioch, 17; BETHEL, 66; CARPENTER, 1; COUNTY LINE, 84; CRYSTAL SPRINGS, 409; DAMASCUS, 42; GALILEE, 26; GALLMAN, 28; GATESVILLE, 1; GEORGETOWN, 73; HARMONY, 7; HAZLEHURST, 178; HOPEWELL, 45; MISSION HILL, 1; NEW PROVIDENCE, 21; NEW ZION, 1; PEARL VALLEY, 30; PILGRIMS REST, 54; PINE BLUFF, 2; PLEASANT HILL, 36; POPLAR SPRINGS, 31; ROCKPORT, 8; SARDIS, 37; SHADY GROVE, 47; SMYRNA, 26; SPRING HILL, 54; STRONG HOPE, 56; SYLVARENA, 40; WESSON, 103; ZION HILL, 45;

EASTABUTCHIE IS ON

The latest addition to the growing list of churches that have made the Baptist Record a part of their program is Eastabutchie, Rev. J. P. Holcomb is the pastor.

Recently a list of 21 names, with a promise of more in the near future, was received.

Jones County Record readers are now listed as follows: Freedom 9; BETHEL, 20; BETHLEHEM, 77; CALVARY, 33; COUNTY LINE, 60; ELLISVILLE, 162; FAIRFIELD, 58; Fellowship, 10; Friendship, 1; HARMONY, 56; HEBRON, 70; Indian Springs, 10; LAUREL, FIRST, 537; LAUREL, SECOND, 251; LAUREL, BEACON, 92; MOSELLE, 54; EAST VIEW, 74; NEW HOPE, 33; OVETT, 33; PINE GROVE, 55; Pleasant Home, 1; SANDERSVILLE, 59; SAND HILL, 47; SHARON, 70; Shelton, 1; SOSO, 118; SOUTH LAUREL, 47; SUMMERLAND, 62; Tucker's Crossing, 6; WEST LAUREL, 198; GLADE, 104; Pleasant Ridge, 1; WEST ELLISVILLE, 33; EASTABAU-CHIE, 21.

PRENTISS COUNTY ASSOCIATION

We did not get to attend, in the usual manner, the Prentiss County Association, but we were permitted to stop by and have the fellowship for a short time. Rev. Winfred Moore, pastor of Harrisville Church, Tupelo, represented the Baptist Record. Reports are that he did an excellent job. The association met on October 3-4 with the Baldwin Church, and all objects were given a place on the program.

Reports are that the reports were up to their usual high standard.

Prentiss County Record readers are now listed as follows: BALDWIN, 99; BOONEVILLE, 264; East Prentiss, 1; Gaston, 11; MT. OLIVE, 27; OSBURN CREEK, 37; Pleasant Grove, 1; WHEELER, 41; PLEASANT RIDGE, 39; EAST BOONEVILLE, 39; Fairview, 19.

Report To Mississippi Baptists

By W. G. MIZE

Supt. Miss. Baptist Orphanage

Our orphanage was chartered in 1894 and, with Rev. L. S. Foster as Superintendent opened for the reception of children in 1897. It is located at Jackson on a 112 acre tract of land. There are 16 buildings. These include a Superintendent's home, dormitories, a Grammar School building, a gymnasium, a commissary, laundry, dairy barn, stock barn, garage and work shop. In the midst of these is the Administration Building which houses the business offices, dining room, kitchen, rooms for employees, utility rooms, library and a chapel for religious services. The newest building is a duplex cottage for pre-school children.

Our Orphanage has cared for 3,100 children. Sixty-eight children have been received since October 1st, 1949 and fifty have gone out during the year. We now have 169 and others are knocking at our doors.

The personnel of the Orphanage is composed of a Superintendent, Assistant Superintendent, Office Secretary, two Dietitians (one ofr main dining room and one for pre-school cottage), a Farmer, a Dairy-man, a General Utility Man and a supervisor of the Laundry and Sewing Rooms. In addition, there are four School Teachers. Just as all other children should be required to do, the children do most of the work in the dormitories, kitchen, dining room, farm and dairy.

In addition to food, clothing, housing and medical attention the children have many advantages. They attend Grammar School on the Orphanage Campus, attending the Jackson City Schools for the completion of their High School work, while some are enabled to go on to college and others to business or trade schools. In addition to a Christian home influence, they have the advantages of Sunday School, B. T. U. Auxiliaries and preaching services from Sunday to Sunday and a mid-week prayer service.

As in any other home the Orphanage has its needs. There is a need for additional buildings, furnishings for the dormitories, School Library and Music Room. Additional equipment for the Laundry and repairs on some of the other buildings. There are current needs. Daily food for children and employees.

Statistical Information

Contributions for the year 1949-50 from General Contributions, Through the Co-operative Program and Designated Gifts amounted to \$92,162. This represented a contribution of 25 cents per year from each church member. It took 2,155 church members or 11 churches to take care of one child for one year.

Gifts Other Than Cash

Each year, the Orphanage receives barrels and boxes of home-canned fruits and vegetables from the rural churches of our state. Even some of our town churches and many merchants send us commodities in this form. Some of our rural churches and individuals help us by sending coops of chickens, turkeys for Thanksgiving and Christmas dinners. The milk from our dairy and fresh vegetables from our garden are very helpful.

Now let us look at the gifts that come to us in clothing, linens, towels, etc. We have many church groups, Missionary Societies and other people throughout the state who send us good used clothing that has been outgrown by their families, but still serviceable. Many times we receive lovely boxes of new clothing from the same source as well as from many thoughtful merchants and manufacturing companies who remember us throughout the year. These gifts reduce our clothing expense greatly and enables us to clothe our children at a cost of approximately \$37.50 per child per year.

HOW YOU CAN HELP

Include the Orphanage for a stated amount in your Church Budget.

Get your church to give a larger percentage of its receipts through the Co-operative Program. (the Orphanage now receives 4% of the Co-operative dollar).

Make a Love Offering during the meeting of your Association.

Join heartily in the Thanksgiving Offering both as to cash and produce. (A minimum of .50c per member from every church should be the goal).

Get your Sunday School Class or W. M. U. to assume the current expense of a child.

Join in the Birthday Offerings through the Sunday School.

Remember the Orphanage in your will.

Pray daily for the guidance of the Holy Spirit in the lives of those to whom you have entrusted this responsible task.

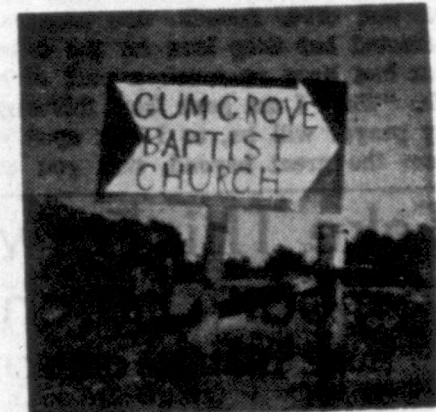
Visit the Orphanage when you are in Jackson.

A CALL TO HIGHER STANDARDS

We are wondering if we are satisfied with what we are doing, and how we are doing it, and with the number that we are now serving? If not, we wonder if it would not be helpful for us to summon ourselves, in our thinking, around worthwhile slogans such as the following: "Let us care for more children and do more for children cared for." "That which is good for other children is good for our children." "That which is good for our children is good for orphan children." "That which we hope to provide for our children we will, under God, provide for orphan children."

The practice of altruism and benevolence by us is not to be thought of apart from the ultimate end—the salvation of the soul. If we did so it would be as unseemly as for a man to try to reach the heavenly goal by means of righteousness alone. We must be missionary in spirit, evangelical in method.

—BR—



Gum Grove Baptists want people to know how to get to their church. Above is one of the many signs on the roads leading to this fine rural church in Lincoln County. Rev. J. M. Spikes is pastor.

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by Dr. R. G. Lee

Sermons best loved by the evangelist—best loved by his hearers.
(*) \$2.00

Read also his biography . . .

SAM JONES: AMBASSADOR OF THE ALMIGHTY, by Walt Holcomb,
(*) \$2.00

Order from your
BAPTIST BOOK STORE

Though Dead She Speaketh

Blue Mountain, Miss., Nov. 6—Nov. 16 will be the centennial of the birth of Mrs. Modena Lowrey Berry known through the years as "Mother" Berry. She was born near Farmington, Miss., Nov. 16, 1850.

It was no idle fancy which gave her the name of "Mother." It is doubtful that this Nation has ever had another woman whose benign influence helped mold the lives of more girls. They were, of course, the thousands upon thousands of girls who were educated at Mississippi's oldest institution of learning for women—Blue Mountain College. The actual number was in the neighborhood of 12,000.

Actually the history of Blue Mountain College is, in its chief aspects, the biography of Mrs. Modena Lowrey Berry. It was founded by her father. She was one of its first teachers. Her husband was its business manager. She was an active member of its faculty for 69 years. It was not until her own years were 84 that she would concede that perhaps she needed a little rest.

When the Mississippi Federation of Women's Clubs selected four notable women of the State to represent Mississippi in the Hall of Fame at the Sesqui-centennial Exposition in Philadelphia, Pa., "Mother" Berry, though never a member of a federated club, headed the list. In 1942 her portrait was hung in the Mississippi Hall of Fame in Jackson. She was the second woman in the history of the state to be so honored.

Her last public utterance was made on the occasion of the celebration of her 90th anniversary, Nov. 16, 1940. It contained only four paragraphs. It was made in the auditorium named in her honor to an overflow audience of alumnae and other friends. One paragraph indicated her deep love for the college that had been so much a part of her life: "When I am gone from this earth, my prayer will be, as I look upon you from the great beyond, that you con-

There are 35 Mississippi students enrolled in the Southwestern Seminary. A total of 41 students, including wives of some Mississippians and some who have served in Mississippi pastorates, claim Mississippi as their home and are members of the Mississippi Club. Shown, left to right, are:

Frances Bibb (Program Chairman), Drew; Cheri Allen, Indianola; Alfalene Jolly, Myrtle; Robert Melton, Ellisville; Mrs. Alpha McDill Melton, Ellisville (Professor); Percy Renick, Hickory Flat; Mrs. Percy Renick, Memphis, Tenn.; Maurice Clayton, New Albany (President). Second Row: Horace Kerr, Louisville; Hazel Rodgers, Yazoo City; Lanette Weathersby, Jackson; Garnette Faye Atkinson, Sartartia; Frances Farr, Vicksburg (Publicity Chairman); Evelyn George, Jackson; Virginia Mason, Brookhaven; Evelyn Epps, Courtland; Evans Gremillion, Jackson; Mrs. Gordon Sather, Cleveland; Brady

Henry, Yazoo City; Gordon Sather, Milwaukee, Wis. Third Row: John Sandifer, Baton Rouge, La. Jimmy McCaleb, Columbus (Vice-President); Herbert Batson, Lumberton (Reporter); Mrs. Herbert Batson, Summerville, S. C.; Monte McMahan, Batesville; Willodean Langston, Foxworth; Mary Frank Kirkpatrick, Noxapater; Robert L. McKee, Brookhaven; Frank Armstrong, Gunnison; Ben A. Rentz, Jr., Jackson (Social Chairman). Those not pictured are: Thomas M. Bennett, Jr., Tiptersville; Mrs. Thomas M. Bennett, Jr., Tiptersville; Mack R. Douglas, Clinton; Beverly Jane Hodges, Bonita; William B. Moody, Laurel; Carl R. Nelson, Cleveland; Roy Y. Rollin, Meridian; Edward S. Rollins, Centerville; Mrs. W. H. Rush, Taylorsville; James R. Skelton, Tupelo; Onous Wells, Jr., Jackson.

tinue to give the dear college your prayers, your love, your loyalty, and your—money."

Take This Forward Step In Your Church Now

MORE THAN 900 CHURCHES NOW HAVE THE EVERY FAMILY PLAN

50 OTHER CHURCHES WANTED ON THIS LIST AT ONCE. THIS IS ESSENTIAL

The Baptist Record will help the pastor and the church, inform the people and most of them will respond. The lay leadership—deacons, Sunday school officers and others, need information about Baptist Kingdom affairs. The Baptist Record will provide information.

THE COST IS SMALL

The cost of the Baptist Record is 8 1-3 cents a month which means that ten copies of the paper would only be 83 cents a month.

Statements are sent out monthly to the treasurer of the church or day school, as the case may be, and may be paid monthly or quarterly. Individual subscribers pay \$1.50. Adopt the budget plan, the cheap rate, which is the only way to get the paper to the people.

WHAT THE PLAN IS

The plan is to send the Baptist Record either by the church or Sunday school, to all the residents families of the church. The paper will cause those who read it to pay back into the church far more than it costs the church. This has proved itself true time and again.

HOW TO GET THE PLAN ADOPTED

Let the church or Sunday school vote to send the paper to the resident families. Mail that list to the Baptist Record, Jackson. (That's all the addresses needed) and the papers will be mailed directly to each home.

LET THE PASTOR OR SUPERINTENDENT, OR BOTH WORKING TOGETHER, TAKE THIS MATTER UP IN THE CHURCH, EXPLAIN THE PLAN TO THE PEOPLE AND THEY WILL ADOPT THE PLAN DURING THE MONTH OF NOVEMBER AND LIKE IT.

(Signed) CHESTER QUARLES, Executive Secretary.

41 MISSISSIPPIANS ATTEND SOUTHWESTERN SEMINARY



Maryland Baptisms Up 25 Per Cent

SALISBURY, Md.—(BP)—The meeting of the Maryland Baptist Union Association (State Convention) here was the first to be held outside of Baltimore since 1874, according to Clifton C. Thomas, state secretary.

Baptisms were up one-fourth to a total of 1,456. A new Cooperative Program goal of \$150,000 was adopted.

The convention also asked the University of Richmond to consider establishing a branch at Baltimore.

Dr. S. Arthur Eppley, a physician, was elected president. Lawrence Free is recording secretary. The next convention will meet at Baltimore, October 17-19, 1950.

—BR—

ONOUS WELLS, JR., OF JACKSON, A student at Southwestern Seminary has recently accepted the position of Music and Education Director of the First Church, Winnsboro, Texas.

Education Commission States Position

The Baptist Education Committee has not answered various statements occurring in the Baptist Record and the daily press for several weeks.

Sometime ago, the Education Commission gave to the Baptist Record the recommendations it plans to make to the coming session of the Mississippi Baptist Convention. These recommendations will be debated on the floor of the Convention and the Convention will settle its own problems.

Signed—Frank Moody Purser, Chairman The Baptist Education Commission.

—BR—

STRONG HOPE CHURCH ORDAINED two new deacons, Clyde Bell and Clifford Foster, on October 29. Twelve deacons took part in the service. Six of these were visitors from Sardis Church. Martin L. Douglas, pastor, preached the sermon.

SAVINGS FUNDS EARN

Many churches as well as individuals, deposit their building funds here until required and thereby increase it at semi-annual periods by substantial dividends. We will welcome your inquiry.

FIRST FEDERAL Savings & Loan Ass'n.
JACKSON, MISS.

2 1/2%
CURRENT DIVIDEND

Sunday School Lesson

Prepared by Bracey Campbell. November 12.

THE CHRISTIAN FELLOWSHIP.

Acts 10-11; Philippians 2:1-18.

I. THE MIDDLE WALL OF PARTITION. Fact of the matter is, there were numerous walls of partition in the world when our Lord Jesus came into it. There was a wall of partition in the Roman world between the bond and the free. There were many times as many slaves as there were free men, but the free men held the slaves in brutal oppression. Many of the slaves were the intellectual and cultural superiors of their masters, but the social wall of partition between the bond and the free stood.

There was a wall of partition between the rich and the poor. That wall has stood a long while, but now there seems to be some danger that violent hands may overturn it and level all society down.

There were the racial walls of partition. The Romans divided the world into Roman citizens and gentiles, or foreigners. The Greeks erected a wall between the Greeks and the barbarians. The Jews had built a wall between the chosen people of God and uncircumcised dogs, and that, of course, included everybody not a Jew.

II. BREAKING DOWN THE MIDDLE WALL. Acts 10-11.

Read this passage: It contains a story as fine as anyone has ever read. It is the story of the visit of an erstwhile bigoted Jew to the home and household of a Roman. It tells how this bigoted Jew and this proud Roman became united into one in the bonds of a higher brotherhood and citizenship.

1. Peter was down at Joppa, being guest in the home of a tanner named Simon. While Peter was on the housetop, awaiting the summons to lunch and praying, the Lord drew him into a trance and showed him a vision the whole purpose of which was to teach him that God does not recognize man's puny little distinctions between man and man. Peter did not know what to make of the vision of the sheet full of living creatures and of the words of the voice which said, "Get up, Peter, kill some of these game animals and eat". And as often as Peter had refused to do it, the voice had said, "What God has made clean, you had best not regard as unclean".

And now the voice spoke again "There are three men looking for you! Come, get up and go down, and have no hesitation about going with them, for it is I who have sent them".

2. Peter went down, met the three men and heard their story. On the next day Peter and the three men went along the coast road to Caesarea where they found a noble Roman captain, who had likewise had a vision directing him to send for Peter to Joppa and call him to Caesarea. The instructions from the Lord to Captain Cornelius had been just as specific as those given Peter.

When they had met at the Captain's house, the noble Roman and the Jew, he spoke of Jesus, intending, no doubt, to make a lengthy and exhaustive address. But God took complete charge of the meeting and showed both Jew and Roman that God had, in Christ Jesus broken down all walls of partition and had made of the two one in Christ Jesus.

III. PAUL'S EXHORTATION TO CHRISTIAN FELLOWSHIP. Phil. 2:1-18.

(Read it). 1. An Exhortation to Encouragement. "If there is therefore any exhortation in Christ". If there is any encouragement in Christ. Now that is the meaning. If you find need in your own life of encouragement, or such need in the life and heart of another, supply

To Clarke College



PROF. HORACE THEO BRELAND

Prof. Horace Theo Breland has been added to the faculty of Clarke College as Professor of Commerce and Dean of Men.

Mr. Breland, son of Mr. and Mrs. Melvin Breland, McDonald, Mississippi, is a graduate of Mississippi Southern College and did graduate work there the summers of 1949 and 1950.

While in college Mr. Breland received many honors. He was listed in Who's Who in American Universities and Colleges, was President of the Student Christian Federation; on the B.S.U. Council; on State WMCA Council; on Student Government Council; and was business manager of the Yearbook his senior year.

It in Christ. There is no one of us who does not at times find ourselves in sore need of encouragement. That, among other things, is the reason our Lord came. Take courage! Let not your heart be troubled; you believe—believe in God, and also in Me".

2. Exhortation to Consolation. "If any consolation of Love". When heartaches come to any Christian, give him words of consolation from the word of God.

3. Exhortation to Fellowship. The brother or sister in trouble needs to know that someone shares the trouble.

4. Exhortation to Mercy. "If any tender mercies and compassions". Our brethren more often need mercy than censure.

5. Exhortation to Unity of Thought. Thinking the same thing. Fine young deacon said to me recently, "I opposed it till it was done by the church. But since my church did it, I'm for it". Love the same thing, the work of the kingdom, the word of the Lord.

6. Exhortation to Avoid all Factions. Keep your church free of them. Do nothing that you do in order to outshine somebody else or gain personal advantage of them. All for the glory of the name of Christ.

7. Exhortation to Mutual Helpfulness. We become so completely absorbed in our own affairs sometimes that we do not take time to think of the affairs of our brethren. "Looking each of you . . . also to things of others".

"Paul wants you to understand that the conduct he is recommending to you is just that which characterized the Lord. The mind to do these things is the mind that was in Christ Jesus. Have this mind in you, this mind the contents of which I have been prescribing to you; for this is that which also was in Christ Jesus. "Come along with me now, and I will show you how Jesus cherished it from His exalted pre-incarnate position to the death on the cross, from which low position God exalted Him to His own right hand, as King over all blessed forever.

A PASTOR DREAMS

Great laymen in recent years have written and lectured on the general subjects "The Pastor as I see him"—but let the pastor dream. If he was a layman, what?

"I would recognize the fact that my pastor wishes to be my best friend. Outside my own family circle there is likely no one more interested in me simply for myself than he is.

"I would recognize that my pastor is the perpetual target of the enemy in great moral issues, while I can easily keep under cover as a layman. I would therefore, stand shoulder to shoulder with him in the battle for right.

"I would recognize the fact that when the brethren are praying, almost any man can preach, and when the opposite is true, almost no one can preach.

"I would treat my pastor as a Christian gentleman. He is often the target of rude, disrespectful, unbecoming treatment.

"I would recognize the fact that my pastor's work being the type it is cannot be done mechanically and by routine, but that everything requires his own initiative. Therefore, I would not be too harsh, too unmerciful, too unrelentingly exacting when he makes an honest error."

—BR—
POINTS FOR EMPHASIS, 1959 (60c), by Dr. Hight C. Moore needs no introduction to the Sunday School pupils and teachers throughout the state. A commentary on the Sunday School lessons for the coming years, the 34th annual volume has now come from the press. Order from the Baptist Book Store or from the Broadman Press, Nashville, Tenn.



DR. V. L. STANFIELD

Shown above is Dr. V. L. Stanfield, who will represent the Southern Seminary, Louisville, at the annual meeting of the Mississippi Baptist State Convention, November 14-16.

DR. MOORE, AT 80, CELEBRATES 60 YEARS AS BAPTIST MINISTER

RIDGECREST, N. C. —(BP)— The First Baptist Church here recently celebrated Dr. Hight C. Moore's 60th anniversary of his ordination to the Baptist ministry. During the service the original ordination certificate of Dr. Moore was read. Written in bold Spencerian script it said that Moore had passed a "full, fair, and deliberate examination."

Dr. Moore will be 80 years old in January. He is at present engaged in writing the 1952 Points for Emphasis. He has lived here since 1943 when he retired from the position of editorial secretary for the Baptist Sunday School Board.

Valuable FOR PASTORS

and others who want
Spiritual Growth

ESSENTIALS OF NEW TESTAMENT GREEK

Ray Summers \$3.75

This study in essentials of New Testament Greek is a practical guide for a beginner's course. It begins with the alphabet, writing the Greek letters, diphthongs, breathing, accent, and punctuation marks, and leads into the lexical and grammatical study of each of the thirty-three lessons. Each lesson closes with the practical application in Greek and English exercises of the principles studied.

A SOURCE BOOK OF INTERBIBLICAL HISTORY

E. A. McDowell and W. Hersey Davis \$5.75

Source material on the many and significant events that transpired between the writings of Malachi and Matthew has long been available, but in scattered and fragmentary form. Now in one volume, two great scholars present a true picture of this very important period in the development of Judaism, making it possible for the Bible student to grasp the essentials of interbiblical recorded history without exhaustive research.

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"Scissors" Editor



MISS HELEN SANSING

Miss Helen Sansing has been elected Editor of "The Scissors", Mississippi Woman's College newspaper. She was elected to fill the vacancy for the rest of the 1950-51 session. Miss Sansing is a transfer student from Jones County Jr. College where she made an outstanding record on the paper staff and the B. S. U. Council.

—BR—

California Baptists To Enlarge Budget

FRESNO, Calif.—(BP)—The board of directors of the California State Convention of Southern Baptists will recommend a total budget of \$247,500 for 1951 when it makes its annual report to the meeting of the convention in Bakersfield early in November. The proposed budget, the largest in the convention's ten year history, was approved by the board in session in Fresno, September 15.

If the convention adopts the recommendations of its board of directors it will begin the first year of its second decade by contributing 25 per cent of its distributable funds to convention-wide agencies, 10 per cent to Golden Gate Baptist Theological Seminary, and the remaining 65 per cent to state missions. Necessary administrative costs and promotion expense will be deducted before division is made.

The board was unanimous in its approval of a \$125,000 goal for the Cooperative Program. The additional \$122,500 is expected to come from special mission offerings.

—BR—

Kentucky Baptists Will Consider Moving Assembly

MURAY, Ky.—(BP)—Kentucky Baptists will move their summer assembly from Clear Creek to Cedarmore, if a plan to be recommended by the Executive Board is adopted by the General Association when it meets in Murray, November 14-16.

The Board will also recommend a plan to take two Baptist hospitals at Lexington and Paducah into the Cooperative Program and to coordinate the work of these two hospitals with the Kentucky Baptist Hospital at Louisville.

Other matters to be considered are (1) constitutional changes (2) question of taxation of church property, (3) 1951 simultaneous crusade, March 25-April 8, and (4) possibility of an East Kentucky children's home.

—BR—

DR. C. E. MATTHEWS HAS ACCEPTED an invitation from Baptists in Argentina, Uruguay, and Paraguay to direct an evangelistic crusade there in February. All states west of the Mississippi River are reporting record baptisms. Tentative totals place the number for Missouri at 21,081, for Oklahoma, 20,042, and for Illinois, 6,024.

Navy Accepting Applications From Seminary Students

WASHINGTON, D. C.—(RNS)—The Navy has announced that it is now accepting applications for probationary commissions in the Naval Reserve from students in recognized theological schools.

Theological students, under the new program, can apply for probationary commissions as ensigns in the Naval Reserve. Upon satisfactory completion of their theological training, they will be commissioned lieutenants (junior grade) in the Chaplain Corps of the Naval Reserve.

Seminarians who apply for probationary reserve commissions must submit a transcript of their college record showing four years or 120 semester hours, of work from an accredited college.

MRS. VELMA BRITT

Whereas, God in His Infinite wisdom has called home Mrs. Velma Britt, who was always glad to go into the House of the Lord as long as she was able, and

Whereas, the Pelahatchie Baptist Church and W. M. S. has lost a loyal and faithful member;

Be It Resolved, we cherish her cheerful Christian life, and bow submissively to the Will of God.

Be It Further Resolved that we extend deep sympathy to the family and loved ones, and that a copy of these resolutions be spread on the minutes of the W. M. S. also, a copy sent to the Baptist Record and one be given to the Family.

Our loss is her Eternal gain.

Mrs. Hilton Robbins, President

Mrs. J. H. Winstead

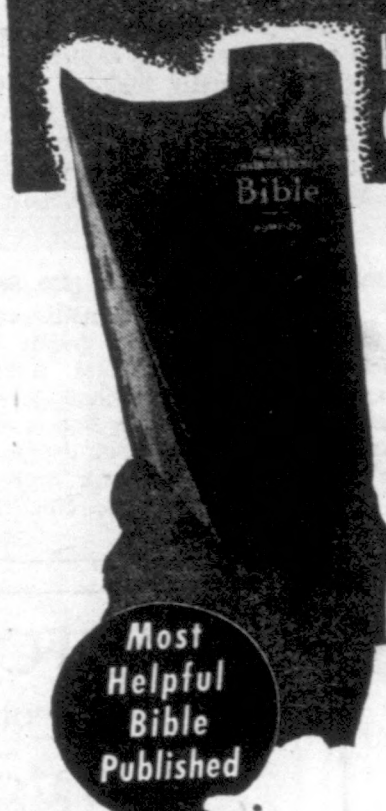
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